A.P.N.# 1320-32-212-014

R.P.T.T. \$ 0 - 25 S
ESCROW NO. 050100457
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1543 DESERET DRIVE
MINDEN, NEVADA 89423

DOC # 0640725 04/01/2005 03:15 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County – NV Werner Christen – Recorder

Page: 1 Of 2 Fee: BK-0405 PG-00536 RPTT:

5.UU # 5



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KAYLI DAVIDSON-WHITE, SPOUSE OF GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to J. ALAN WHITE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 15, 2005

KAYLI DAVIDSON-WHITE

STATE OF <u>California</u> } ss. county of <u>Placer</u> } ss.

SHELLY CAUDLE
Commission # 1499227
Notary Public - California
Placer County
My Comm. Expires Jul 6, 2008

This instrument was acknowledged before me on 3-29-05 by, KAYLI DAVIDSON-WHITE

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050100457

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 14, in Block D, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-014



BK- 0405