

A.P.N. # 1420-33-112-011

R.P.T.T. \$ 1501.50

ESCROW NO. 050700378

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1329 BRIDLE WAY**  
**MINDEN, NEVADA 89423**

DOC # **0640770**  
04/04/2005 10:15 AM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG-00705 RPT: 1501.50



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

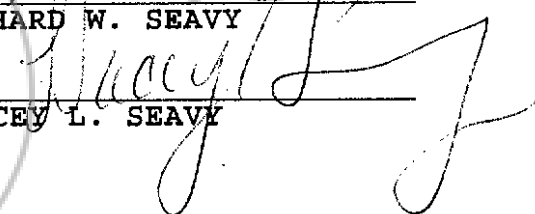
THIS INDENTURE WITNESSETH: That **RICHARD W. SEAVY AND STACEY L. SEAVY, HUSBAND AND WIFE**

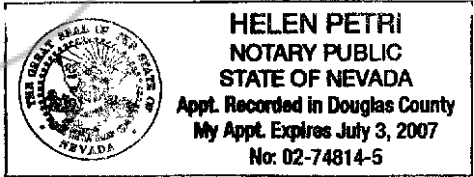
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN WATSON AND TYE WATSON, HUSBAND AND WIFE**  
/E. /I.  
**as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 23, 2005**

  
\_\_\_\_\_  
**RICHARD W. SEAVY**

  
\_\_\_\_\_  
**STACEY L. SEAVY**



STATE OF Nevada }  
                                  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 3/30/05  
by RICHARD W. SEAVY and STACEY L. SEAVY

Signature Helen Petri  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050700378

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 122, Block B, as shown on the Final Map of WILDHORSE UNIT 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 12, 1990 in Book 1290, Page 3944, as Document No. 241974.

Assessors Parcel No. 1420-33-112-011

