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APN: 1318-23-215-010

RECORDING REQUESTED BY:
Law Office of William H. Stoffers

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Elizabeth A. Bradley, Trustee 360 Via Vaquero Norte San Juan Bautista, CA 95045

DOC # 0640812 04/04/2005 12:09 PM Deputy: BO OFFICIAL RECORD Requested By: WILLIAM STOFFERS

Douglas County - NV
Werner Christen - Recorder

age: 1 Of 2 Fee: K-0405 PG-00847 RPIT:



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ELIZABETH A. BRADLEY, an unmarried woman, as to an undivided one-third (1/3rd) interest, as a Tenant in Common,

in consideration of the sum of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ELIZABETH A. BRADLEY, Trustee of the 2004 ELIZABETH A. BRADLEY REVOCABLE TRUST U/D/T dated June 24, 2004,

and to the heirs and assigns of such Grantee forever, her entire interest in all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, of LAKE VILLAGE, UNIT NO. 2-A, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on August 9, 1972, as Document No. 61076.

Property Address: 189 Clubhouse Ave., Lake Village, #2-A, Zephyr Cove, Nevada

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 24, 2004

ELIZABETH A. BRADLEY

STATE OF CALIFORNIA)
) ss
COUNTY OF MONTEREY)

On this the 24th day of June, 2004, before me, the undersigned Notary Public for the State of California, personally appeared **ELIZABETH A. BRADLEY**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person (or the entity on behalf of which the person acted) executed the same.

WITNESS my hand and official seal.

Notary Public, State of California

