DOC # 0640832 1220-17-515-013 04/04/2005 02:58 PM Deputy: BC A.P.N. # OFFICIAL RECORD R.P.T.T. \$ ESCROW NO. 050800279 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Page: 1 0f 2 SAME AS BELOW BK-0405 WHEN RECORDED MAIL TO: MANN 13980 FRONTIER OAKS CT AUBURN, CA 95602 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED TRUST AGREEMENT DATED MAY 16 / 1995 Wife as Community Property With Right of Survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: February 25, 2005 THAT CERTAIN MEMORANDUM OF OPTION RECORDED 11/2/2004 LYNN, TRUSTEE IN BOOK 1104 PAGE 1642

15.00

Requested By: STEWART TITLE Douglas County - NV Werner Christen - Recorder Fee: PG-00931 RPTT: THIS INDENTURE WITNESSETH: That GREGORY C. LYNN and SUZANNE TOWSE, TRUSTEES OF THE 1995 GREGORY C. LYNN and SUZANNE TOWSE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to HORACE R. MANN and NAOMI M. MANN, Husband and State of Nevada, bounded and described as: Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in "THIS DEED IS GIVEN FOR THE PURPOSE OF THE GRANTORS HEREIN DIVESTING THEMSELVES OF ANY INTEREST IN SUBJECT PROPERTY PURSUANT TO AS DOCUMENT 628322 SUZANNE TOWSE, TRUSTEE Criptic Lists L. Monacover. MOTARY PUBLIC STATE OF NEVADA a Bertin Jed in Douglas County STATE OF NEVADA emes February 3, 2007 14-2565-5 DOUGLAS COUNTY OF

3/9/2005 This instrument was acknowledged before me on by, GREGORY C. LYNN AND SUZANNE TOWSE. Signature Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050800279

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 183, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002 in Book 0202, Page 4226 as Document No. 0534615, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-17-515-013



BK- 0405

932

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