

A.P.N. # 1420-07-815-004

R.P.T.T. \$ 0.00

ESCROW NO. 050700764

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0640837**
04/04/2005 03:04 PM Deputy: BC

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG-00958 RPTT: # 5



WHEN RECORDED MAIL TO:
GRANTEE
*21039 Brewer Rd.
Grass Valley, CA 95949*

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KAYLI DAVIDSON WHITE, SPOUSE OF**
THE GRANTEE SHOWN HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **J. ALAN WHITE, AN UNMARRIED MAN, WHO ACQUIRED**
TITLE AS A MARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of CARSON CITY County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 25, 2005**

Kayli Davidson White

KAYLI DAVIDSON WHITE

STATE OF California }
NEVADA } ss.
COUNTY OF DOUGLAS NV. }

This instrument was acknowledged before me on March 31, 2005
by, KAYLI DAVIDSON WHITE

Signature Patrick L. Hauser
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

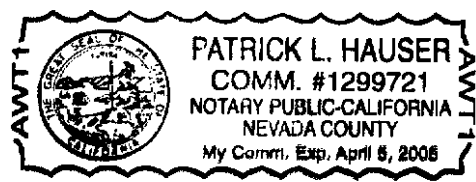


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700764

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 4, in Block P, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-815-004

