

A.P.N. # 1420-07-815-004
 R.P.T.T. \$ 0.00
 ESCROW NO. 050700764
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 Of 2 Fee: 15.00
 BK-0405 PG-00960 RPTT: # 5



WHEN RECORDED MAIL TO:
GRANTEE
 P.O. Box 1565
 MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **J. ALAN WHITE, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS A MARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CARALEE C. WHITE, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

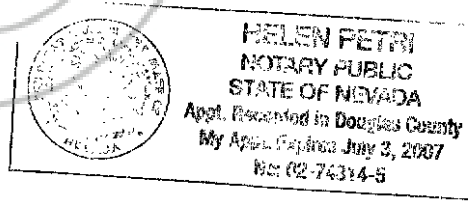
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 22, 2005**

J. Alan White
 J. ALAN WHITE



STATE OF Nevada }
 COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 3/25/05
 by, J. ALAN WHITE

Signature Helen Petri
 Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700764

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 4, in Block P, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-815-004