

A.P.N. # 1420-07-715-017

R.P.T.T. \$ 0.00  
ESCROW NO. 050700765

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
*21039 Brewer Rd.  
Grass Valley, Ca 95949*

DOC # **0640841**  
04/04/2005 03:14 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0405 PG-00985 RPTT: # 5



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KAYLI DAVIDSON WHITE, SPOUSE OF**  
**THE GRANTEE SHOWN HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **ALAN WHITE, AN UNMARRIED MAN, WHO ACQUIRED TITLE**  
**AS A MARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

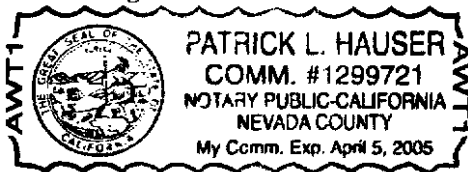
DATE: **March 25, 2005**

*Kayli Davidson White*  
**KAYLI DAVIDSON WHITE**

STATE OF NEVADA }  
*Nevada* } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on March 31, 2005  
by KAYLI DAVIDSON WHITE

Signature *Patrick L. Hauser*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050700765

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, in Block S, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and further by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367680.

Assessors Parcel No. 1420-07-715-017