A.P.N. # 1420-07-715-017

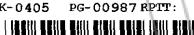
R.P.T.T. \$ 0.00
ESCROW NO. 050700765
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

DOC # 0640842 04/04/2005 03:15 PM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 BK-0405 PG-0098 15.00 # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALAN WHITE, AN UNMARRIED MAN, WHO ACQUIRED TITLE AS A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to $\,$ CARALEE $\,$ C. WHITE, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area_{County of} DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 22, 2005

ALAN WHITE

HELEN PETFO NOTARY PUBLIC STATE OF NEVADA Appl. Recorded in Dougles County My Appl. Expires July 3, 2007 No: 02-74814-5

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on_

by, ALAN WHITE

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050700765

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, in Block S, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and further by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367680.

Assessors Parcel No. 1420-07-715-017



0640842 Page: 2 Of 2 04/04/2005

PG-

BK- 0405