

A.P.N.: 1318-15-703-003
File No: NCS-147161-741 (CD)
R.P.T.T.: \$3,217.50

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0405 PG-01085 RPTT: 3217.50



When Recorded Mail To: Mail Tax Statements To:
Casey C. Colley
3014 Lamesa Drive
Henderson, NV 89014

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harrington & Lusby, a Nevada general partnership

do(es) hereby GRANT, BARGAIN and SELL to

LSPI Exchange Corp., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land lying and being situate in the County of Douglas, State of Nevada, being a portion of the South 1/2 of Section 15, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

Beginning at the most Northwesterly corner of that certain parcel of land described in Deed to Milton Manoukian and Lorraine Manoukian, recorded as Document No. 37271, Book 51, page 575 on July 25, 1967, Official Records of Douglas County, Nevada; thence South 1°59'07" East 183.31 feet along the property line of said parcel; thence along the property line of said parcel North 69°00'00" East 45.48 feet; thence North 1°59'07" West 129.80 feet to a point on a 230.00 feet radius curve, the center of which bears North 32°46'05" East, said curve being also the Southwesterly right of way line of McFaul Way; thence along said curve through a central angle of 14°26'55" an arc distance of 58.00 feet to the Point of Beginning.

The above metes and bounds description appeared previously in that certain document recorded January 6, 1997 in Book 197, page 120 as Document No. 404037 of Official Records.

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

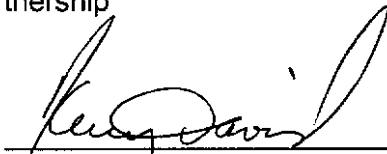
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

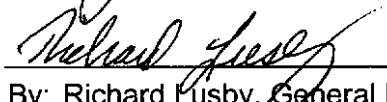
Date: 03/31/2005

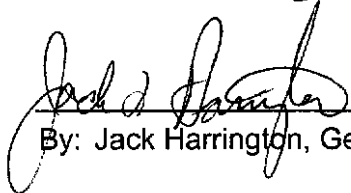
COPY



Harrington & Lusby, a Nevada general partnership

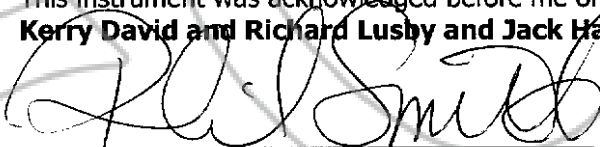

By: Kerry David, General Partner


By: Richard Lusby, General Partner


By: Jack Harrington, General Partner

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on April 4, 2005 by **Kerry David and Richard Lusby and Jack Harrington.**


Notary Public
(My commission expires: May 19, 07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 31, 2005** under Escrow No. **NCS-147161-741.**

