

DOC # 0640863  
04/05/2005 08:39 AM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
D C/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: 1320-04-001-035

Date: APRIL 4, 2005

Recording Requested By:

Name: LYNDA TEGLIA/COMMUNITY DEVELOPMENT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 0.00  
BK-0405 PG-01130 RPTT: # 2



EASEMENT DEED #2005.062  
(Title of Document)

FILED

NO 2005.062

2005 APR -4 PM 4:19

Affecting a Portion of:  
APN 1320-04-001-035

RECORDED AT THE REQUEST OF  
AND RETURNED TO:

Michael L. Matuska  
Brooke • Shaw • Zumpft  
1590 Fourth Street  
PO Box 2860  
Minden, NV 89423

BARBARA REED  
CLERK  
*[Signature]*

R.P.T.T. \$ 0 – Exemption 2

**PUBLIC WATER LINE EASEMENT DEED**

THIS INDENTURE MADE THIS 2 day of February, 2005, between Alfred R. Alef and Heidi M. Alef, Co-Trustees of the Alfred Rich and Heidi Marie Alef Family Revocable Trust dated 11 July 1987, party of the First Part, hereinafter called GRANTOR, and the County of Douglas, a political subdivision of the state of Nevada, Party of the Second Part, hereinafter called GRANTEE.

**WITNESS:**

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable considerations, the receipt of whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the GRANTEE and to his assigns forever, a perpetual right-of-way for the location, construction, and maintenance of a public waterline, upon, over, across and through that certain tract, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

For Legal Description See Attached Exhibit A  
For Exhibit Map See Attached Exhibit B

The parties further agree, as part of the consideration of this conveyance, that the GRANTEE, its agents and servants, shall have the reasonable right of ingress and egress to and from the easement described above for the purpose of maintaining, repairing and keeping said public water line easement properly maintained.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

...  
...  
...



Alfred R. Alef, Trustee  
Alfred R. Alef, Trustee  
Alfred Rich and Heidi Marie Alef Family  
Revocable Trust dated 11 July 1987

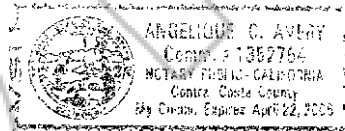
Heidi M. Alef, Trustee  
Heidi M. Alef, Trustee  
Alfred Rich and Heidi Marie Alef Family  
Revocable Trust dated 11 July 1987

California )  
STATE OF NEVADA )  
Contra Costa ) ss;  
COUNTY OF DOUGLAS )

On this 2 day of February, 2005, in the year 2005 before me, Angela C. Avery  
Notary Public, personally appeared Alfred R. Alef & Heidi M. Alef, personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the person whose  
name is subscribed to this instrument, and acknowledge that he executed it.

WITNESS my hand and official seal.

Angela C. Avery  
Notary's Signature  
My Commission Expires: 4-22-06



Accepted on behalf of Douglas County  
this 13 day of April, 2005

Gilly D. Reed  
Douglas County Board of Commissioners

Attest: Barbara Reed  
Barbara Reed  
Douglas County Clerk

Carol M. Hullock  
DEPUTY

EXHIBIT A

A 20-foot wide (20') Fire Hydrant and Service Easement located within a portion of Section 4, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the southwest corner of Lot 24 of Carson Valley Business Park as recorded in Book 0403, at Page 437, as Document No. 572135 in the Douglas County, Nevada Recorder's Office, said corner being also on the north right-of-way line of Precision Drive.

thence along the west line of said Lot 24, North 00°03'08" West, 234.98 feet;  
thence leaving said west line, North 89°56'52" East, 20.00 feet;  
thence South 00°03'08" East, 234.98 feet to said north right-of-way line of Precision Drive;  
thence along said north right-of-way line, South 89°56'52" West, 20.00 feet to the POINT OF BEGINNING, containing 4,700 square feet, more or less.



0234-39-04  
12/01/04

**RECEIVED**

**MAR 29 2005**

DOUGLAS COUNTY  
COMMUNITY DEVELOPMENT

**DESCRIPTION  
FIRE HYDRANT EASEMENT  
ALEF**

**CARSON VALLEY BUSINESS PARK, LOT 24  
(OVER APN 1320-04-001-035)**

A 20-foot wide (20') Fire Hydrant and Service Easement located within a portion of Section 4, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

**BEGINNING** at the southwest corner of Lot 24 of Carson Valley Business Park as recorded in Book 0403, at Page 437, as Document No. 572135 in the Douglas County, Nevada Recorder's Office, said corner being also on the north right-of-way line of Precision Drive;

thence along the west line of said Lot 24, North 00°03'08" West, 234.98 feet;

thence leaving said west line, North 89°56'52" East, 20.00 feet;

thence South 00°03'08" East, 234.98 feet to said north right-of-way line of Precision Drive;

thence along said north right-of-way line, South 89°56'52" West, 20.00 feet to the POINT OF BEGINNING, containing 4,700 square feet, more or less.

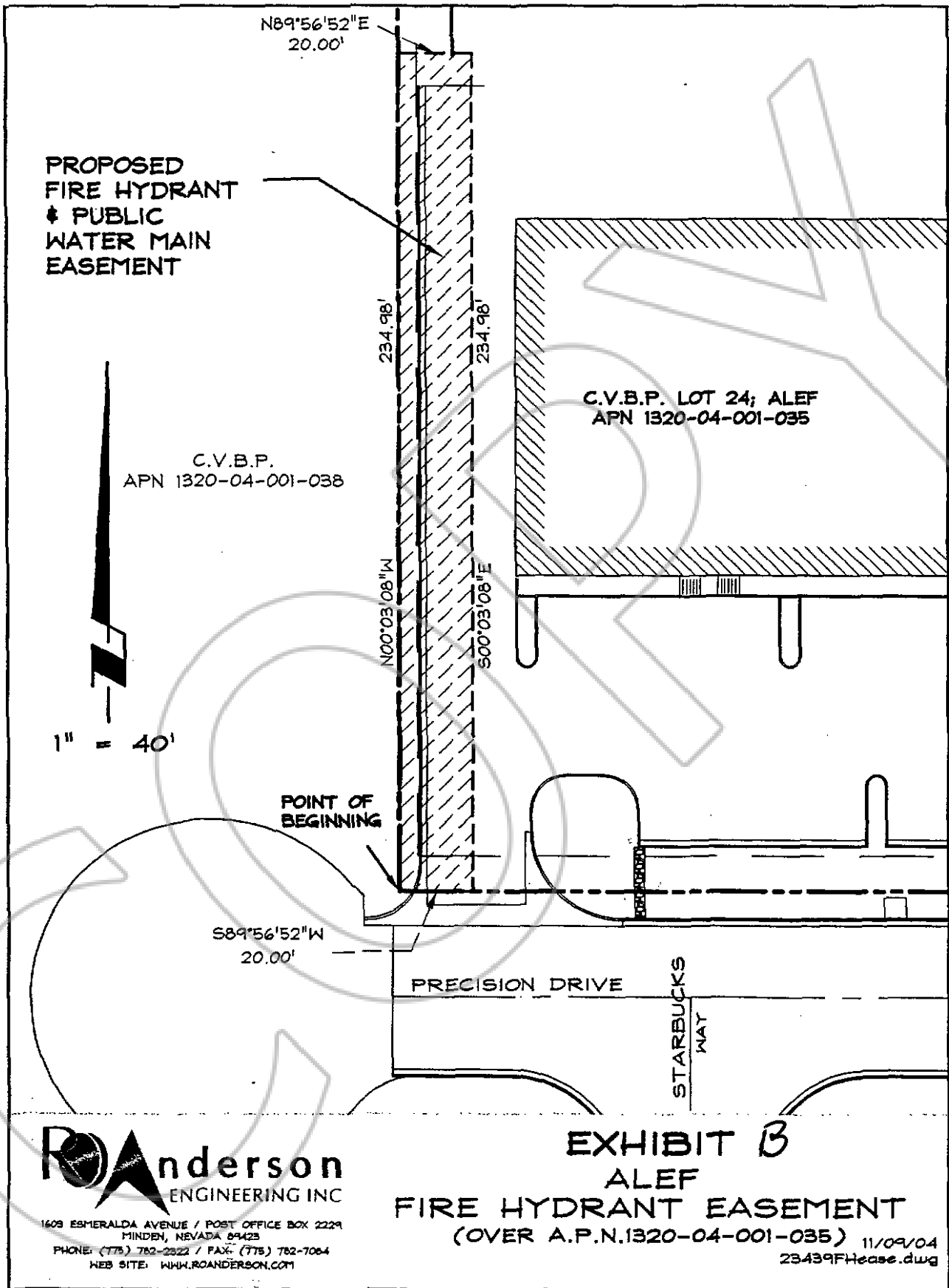
Note:

Refer this description to your title company before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423





**PROPOSED  
FIRE HYDRANT  
& PUBLIC  
WATER MAIN  
EASEMENT**

C.V.B.P.  
APN 1320-04-001-038

C.V.B.P. LOT 24; ALEF  
APN 1320-04-001-035



**POINT OF  
BEGINNING**

S89°56'52"W  
20.00'

PRECISION DRIVE

STARBUCKS  
WAY

**Ro**Anderson  
ENGINEERING INC

1609 ESMERALDA AVENUE / POST OFFICE BOX 2229  
MINDEN, NEVADA 89423  
PHONE: (775) 782-2322 / FAX: (775) 782-7064  
WEB SITE: WWW.ROANDERSON.COM

**EXHIBIT B**  
**ALEF**  
**FIRE HYDRANT EASEMENT**  
(OVER A.P.N.1320-04-001-035)

11/09/04

23439FHease.dwg



BK- 0405  
PG- 1135

COPY

**SEAL**

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: April 4, 2005  
B. KERO Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

