

DOC # 0640913  
04/05/2005 11:46 AM Deputy: BC

OFFICIAL RECORD

Requested By:  
WESTERN TITLE

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0405 PG-01362 RPTT: # 0



Assessor's Parcel Number: 1420-07-610-023

Recording Requested By:

Name: Western Title Co.

Address: 16210 Hwy 395

City/State/Zip: Winden NV 89423

Real Property Transfer Tax: 0

Substitution of Trustee  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Form RD-NV 1951-4A  
(Rev. 7/03)

APN # 1420-07-610-023

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

25651-CAS / 88748

## SUBSTITUTION OF TRUSTEE

WHEREAS, **Brian D. Percival and Lori L. Percival**, was the original Trustor(s), and **STEWART TITLE OF CARSON CITY**, was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **June 30, 1998**, recorded on **June 30 1998**, as **Document 0443317, Book 0698, Page 7213**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: October 1, 2003

BENEFICIARY

By: \_\_\_\_\_

**LARRY J. SMITH**

State Director, USDA - Rural Development



0640913

Page: 2 of 3

BK- 0405  
PG- 1363  
04/05/2005

SUBSTITUTION OF TRUSTEE  
Brian D. Percival and  
Lori L. Percival, Trustor(s)  
Page 2

**ACKNOWLEDGEMENT**

State of Nevada)  
Carson City } : SS

On OCTOBER 1, 2003, before me, MONA M. SARGENT, a  
Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development  
( personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Witness my hand and official seal.

*Mona M. Sargent*  
Signature of Notary



CASE NUMBER: 11833980  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

**WHEN RECORDED MAIL TO:**

USDA RURAL DEVELOPMENT  
111 SHECKLER ROAD  
FALLON NV 89406

