

DOC # 0640915  
04/05/2005 11:51 AM Deputy: BC

OFFICIAL RECORD  
Requested By:  
WESTERN TITLE

Assessor's Parcel Number: 1A20-07-1010-023

Recording Requested By:

Name: Western Title Co.

Address: 16210 Hwy 395

City/State/Zip Minden NV 89423

Real Property Transfer Tax: *[Signature]*

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0405 PG-1368 RPTT: 0.00



Substitutional Trustee  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Form RD-NV 1951-4A

(Rev. 7/03)

APN # 1420-07-610-023

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

25651-CAS/88748

## SUBSTITUTION OF TRUSTEE

WHEREAS, **Karen K. Vickers**, was the original Trustor(s), and **Stewart Title Guaranty Company**, was the original Trustee, and the United States of America, acting through the Rural Housing Service, formerly Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **August 26, 1996**, recorded on **August 27, 1996**, as **Document 395199, Book 0896, Page 4863**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: October 1, 2003

BENEFICIARY

By: \_\_\_\_\_

**LARRY J. SMITH**

State Director, USDA - Rural Development



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SUBSTITUTION OF TRUSTEE  
Karen K. Vickers, Trustor(s)  
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**ACKNOWLEDGEMENT**

State of Nevada)  
Carson City } : SS

On OCTOBER 1, 2003, before me, MONA M. SARGENT, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development ( personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mona M. Sargent*  
Signature of Notary



CASE NUMBER: 1187316  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

**WHEN RECORDED MAIL TO:**

USDA RURAL DEVELOPMENT  
111 SHECKLER ROAD  
FALLON, NV 89406