	Assessor's Parcel Number: 1220-16-210-087	04/05/2
	Recording Requested By:	
/	Name: JANICE M. H.II. ARD	. Wern Page: 1
	Address: 1410 Glenwood DR	BK-0405
	City/State/Zip GARINER Wille NV 89460	4
	Real Property Transfer Tax:	
		) )

DOC # 0640925
04/05/2005 12:21 PM Deputy: BO
OFFICIAL RECORD
Requested By:
JANICE HILLIARD

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-0405 PG-1419 RPTT:



42.00

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

## **Quitclaim Deed**

BK- 0405 PG- 1420 0640925 Page: 2 Of 4 04/05/2005

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.
Signed, sealed and delivered in presence of:
Signature of Witness:
Print name of Witness: Julia Biair
Signature of Witness: Tedux Wavid
Print name of Witness: <u>Nedva K. David</u>
Signature of First Party:
Print name of First Party: Scott H Booth
Print harrie of First Party. SCOFF 17 2001
Signature of Second Party: Jascie M. Hilliach
Print name of Second Party: JAN; Ce M. H; 11: A12D
Signature of Preparer January M. Helliand
Signature of Frepare Function 177 Act Canada
Print Name of Preparer JAN; Ce M. H. Hise
Address of Preparer 14106/enwood Dr. Canducuille UV
Address of Preparer 14106/enwood Dr. Gandwewille NV
State of Nevaca } County of Douckas }
Mach 20200 Luz D. Covallo
appeared - Scott H Booth and Janice m Hillard
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
- Alvarianismos
Signature of Notary
Affiant Known Produced ID  Type of ID Nevada Driver licens
NOTARY PUBLIC (Seal) STATE OF NEVADA
APPT. No. 00-64368-5 MY APPT. EXPIRES JUNE 26, 2008

BK- 0405 PG- 1421 04/05/2005

exhibit

ORDER NO: 93010717GG

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

THOMAS J. TYSON AND ALICE MARIE TYSON, TRUSTEES OF THE TYSON FAMILY TRUST ESTABLISHED SEPTEMBER 3, 1992

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

scott Booth , an unmarried man as to one half interest and JAN , an unmarried woman as to one-half in erest as Joint Tenants an undivided HILLIARD

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 2. Block D, as shown on the AMENDED MAP OF RANCHOS ESTATES. filed in the Office of the County Recorder on October 30, 1972, as Document No. 62493, Official Records of Douglas County, Nevada.

A.P.N. 27-654-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 27TH day of MAY, 1993.

TRUSTEE THOMAS T.

ALICE MARIE TYSON, TRUSTEE

STATE OF

COUNTY OF

personally appeared before me, a Notary Publid,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

WHEN RECORDED MAIL TO: SCOTT BOOTH P.O. BOX 2513 STATELINE, NV 89449

The Grantor(s) declare(s): Document Transfer Tax is \$161.20 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

рК- 0405 PG- 146 04/05/2005

73 JH 14 A9:47

SUZANK BEAUDICAU

O RECORDER

PAID DEPUTY

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