

DOC # 0640934
04/05/2005 01:21 PM Deputy: GB

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1420-28-114-008
File No: 143-2198249 (JJ)
R.P.T.T.: \$0.00 (# 5)

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00
BK-0405 PG- 1471 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:
Janice E. Porter
2934 La Cresta Circle
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James C. Ghan, A Married Man

do(es) hereby *GRANT, BARGAIN and SELL* to

Janice E. Porter, A Married Woman as Her Sole and Separate Property

the real property situate in the County of Douglas, State of Nevada, described as follows:

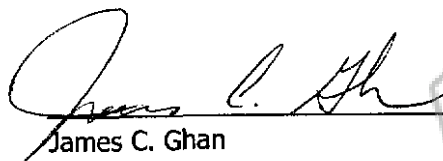
**LOT 241 IN BLOCK C AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT
7 (FINAL MAP #PD99-02-07), FILED IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER OF AUGUST 19, 2003, FILE NO. 587125.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/30/2005

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.


FIRST AMERICAN TITLE CO.


James C. Ghan

STATE OF **NEVADA**)
)
:SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
March 30, 2005 by

James C. Ghan


Notary Public
(My commission expires: 8/21/2007)


J. JONES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-83980-5 - Expires August 21, 2007

