Return to:

Liberty Bank c/o Wellington Financial 1706 Emmet Street, #2 Charlottesville, VA 22901 Attention: Crystal Shifflett (434) 295-2033 Douglas County - NV Werner Christen - Recorder age: 1 Of 5 Fee: 1

BK-0405 PG- 2109 RPTT:

18.00



## COLLATERAL ASSIGNMENT OF DEEDS OF TRUST

FOR VALUABLE CONSIDERATION, intending to be legally bound hereby, the undersigned hereby collaterally grants, assigns, and transfers to LIBERTY BANK, a Connecticut nonstock mutual savings bank, having its principal office at 291 Main Street, Middletown, CT 06457 ("Lender") all beneficial interest under those Deeds of Trust described on Exhibit "A" attached hereto, recorded in the Office of the Recorder of Douglas County, Nevada, together with the Notes secured by such Deeds of Trust, all other documents executed and delivered in connection with such Deeds of Trust and Notes, all monies due and to become due on account of such Deeds of Trust, Notes and other documents, and all rights accrued or to accrue under such Deeds of Trust, Notes and other documents.

The Deeds of Trust constitute liens on the property and timeshare interests also described on **Exhibit "A"**. The property and the timeshare interests described in the Deeds of Trust refer to specific interests of timeshare owners in Walley's Hot Springs Resort according to a Declaration of Time Share Covenants, Conditions and Restrictions for Walley's Hot Springs Resort recorded in the Office of the Recorder of Douglas County, Nevada.

This Assignment has been made and delivered pursuant to the provisions of a Receivables Loan Agreement dated as of June 5, 1998, between the undersigned and Lender, as it may from time to time be amended (the "Loan Agreement") and secures the payment of:

- 1. All amounts at any time owing by the undersigned to Lender on account of the promissory note of the undersigned payable to the order of Lender, dated as of June 5, 1998 in the face amount of Eight Million Dollars (\$8,000,000.00) and delivered to Lender pursuant to the Loan Agreement and all amendments, modifications, increases and reductions thereof and any replacement or substitute notes issued therefor;
- 2. All amounts at any time owing by the undersigned to Lender under any provisions of the Loan Agreement or any documents collateral thereto;
- 3. All amounts at any time owning by the undersigned to Lender on account of the promissory note of the undersigned payable to the order of Lender, dated as of June 5, 1998, in the amount of Four Million One Hundred Thousand Dollars (\$4,100,000.00) and delivered to Lender pursuant to a certain Acquisition, Construction and Subordinated Debt Loan agreement dated June 5, 1998, (the "Construction Loan Agreement"), and all amendments, modifications, increases and reductions thereof

and any replacement or substitute notes issued therefor;

- 4. All amounts at any time owing by the undersigned to Lender on account of the promissory note of the undersigned payable to the order of Lender, dates as of June 5, 1998, in the amount of Four Million Dollars (\$4,000,000.00) and delivered to Lender pursuant to the Construction Loan Agreement, and all amendments, modifications, increases and reductions thereof and any replacement or substitute notes issued thereof;
- 5. All amounts at any time owing by the undersigned to Lender on account of the promissory note of the undersigned payable to the order of Lender, dated as of June 5, 1998, in the amount of Eight Hundred Thousand Dollars (\$800,000.00) and delivered to Lender pursuant to the Construction Loan Agreement and all amendments, modifications, increases and reductions thereof and any replacement or substitute notes issued therefor;
- 6. All amounts at any time owing by the undersigned to Lender under any provisions of the Construction Loan Agreement or any documents collateral thereto;
- 7. All other sums now or at any time owing by the undersigned to Lender pursuant to any existing or future loans or credit facilities extended to the undersigned; and
- 8. All costs of collecting said amounts, including reasonable attorneys' fees.

The undersigned does hereby agree to warrant and forever defend the title to such Deeds of Trust and Notes unto Lender, its successors and assigns against any claims of any person whatsoever.

The undersigned represents and warrants to Lender, its successors and assigns that such Notes and Deeds of Trust are conveyed hereunder, free and clear of any lien, claim or encumbrances of any nature.

**IN WITNESS WHEREOF**, the undersigned has executed this Assignment, effective as of the 5th day of April, 2005.

WALLEY'S PARTNERS LIMITED PARTNERSHIP,

a Nevada limited partnership

By: Valley Partners, L.L.C., its sole general partner

By: Sierra Resorts Group, L.L.C., Manager

ву:\_

David G. Hyman, Controller

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BK- 0405 PG- 2110 State of Nevada

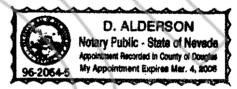
SS.

County of Douglas

On this, the 5th day of April, 2005, before me, the undersigned, personally appeared David G. Hyman, who acknowledged himself to be the Controller for Valley Partners, L.L.C., a Nevada limited liability company and the sole general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and that he as such officer being authorized to do so, executed the foregoing instrument on behalf of the partnership for the purposes therein contained by signing his name on behalf of the company as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Notary Public



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## **EXHIBIT "A"**

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Interval Number	Trustor(s) Name	Recording Date	<b>Book</b>	<u>Page</u>	Document No.
17-074-02-01	LISUARTE AMARANTE LORI A. AMARANTE	4/1/2005	0405	87	0640612
17-026-23-01	KIMBERLY A. AVERELI JOSHUA S. FRITZ	L 4/1/2005	0405	94	0640614
17-073-45-01	MARCIA C. BROWNE	4/1/2005	0405	103	0640617
17-074-05-81	ROBERT GRAVES DENELL RAUCH	4/1/2005	0405	117	0640622
17-074-08-81	BRIAN JEFFREY HART BRANDI LEANNE HART	47 112000	0405	124	0640624
17-072-32-81	FRANK S. HODGES	4/1/2005	0405	131	0640626
17-074-06-81	VERONICA S. KIRCHO DAVID J. HERZER	FF 4/1/2005	0405	138	0640628
17-074-09-01	LUONG NGUYEN	4/1/2005	0405	148	0640631
17-074-03-81	THOMAS E. PERRY	4/1/2005	0405	155	0640633
17-073-49-01	RALPH M. REISSMANN MAUREEN B. REISSMA	,,	0405	162	0640635

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## **EXHIBIT "A"**

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Interval Number	Trustor(s) Name	<b>Recording Date</b>	<b>Book</b>	Page	Document No.
17-074-04-81	JUSTIN SCHMOLLINGE ALEISHA L. SCHMOLLI	7, 1,2000	0405	169	0640637
17-073-47-01	DOUG SMITH MICHELLE A. SMITH	4/1/2005	0405	176	0640639
17-026-11-01	JASON M. STALL	4/1/2005	0405	183	0640641
17-073-51-01	EDWARD H. THOMPSO BARBARA E. HANAGAN	W 17=000	0405	190	0640643
17-026-27-01	TOM VINCENT CHRISTINE VINCENT	4/1/2005	0405	197	0640645
17-038-38-72	F. WOODSIDE WRIGHT JUDITH M. WRIGHT	4/1/2005	0405	204	0640647