

A.P.N. # 1220-21-610-243

R.P.T.T. \$ 1166.10

ESCROW NO. 050700768

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**

3363 ST. MARYS ROAD  
LAFAYETTE, CA 94549

DOC # **0641065**  
04/06/2005 03:26 PM Deputy: BC

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 2131 RPTT: 1166.10



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CHRISTOPHER J. MALINOWSKI AND JENNIFER L. MALINOWSKI, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT A. FERGUSON, A SINGLE MAN AS TO AN UNDIVIDED 60% INTEREST AND JOHN VANDEWATER, A SINGLE MAN AS TO AN UNDIVIDED 40% INTEREST AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 24, 2005**

CHRISTOPHER J. MALINOWSKI  
  
JENNIFER L. MALINOWSKI

STATE OF California  
COUNTY OF Mendocino } ss.



This instrument was acknowledged before me on 4/3/05  
by CHRISTOPHER J. MALINOWSKI and JENNIFER L. MALINOWSKI

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050700768**

**The land referred to herein is situated in the  
State of Nevada, County of Douglas described as follows:**

**Lot 419, as shown on the official map of GARDNERVILLE  
RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in  
the office of the County Recorder of Douglas County, Nevada  
as Document No. 66512.**

**Assessors Parcel No. 1220-21-610-243**

