A.P.N. #__1220-01-001-053__

R.P.T.T. $__1072.50__
ESCROW NO.__050101059__
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
401 MOTTSVILLE LANE
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEN-MAR ASSOCIATES, LIMITED LIABILITY COMPANY DATED 2/12/1996**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas**   State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 01, 2005**   **DEN-MAR ASSOCIATES, LIMITED LIABILITY COMPANY DATED 2/12/1996**

BY _____
JANICE FORTUNE
MEMBER

BY _____

STATE OF _Nevada_   }
                    } ss.
COUNTY OF _Washoe_ }

This instrument was acknowledged before me on _4-4-2005_,
by, **JANICE FORTUNE**

_____

Signature _____
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

D. SLAGLE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-94007-2- Expires November 12, 2008

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101059

The land referred to herein is situated in the
State of Nevada, County of Douglas described as follows:

Parcel 10-F as shown on Parcel Map #3 for K.D.T. Inc.,
being a division of Parcel 10 on Land division Map for
G.S.F. Development Co. as Document No. 34176, filed for
record in the office of the Douglas County Recorder, State
of Nevada on May 31, 1995 in Book 595, Page 4986 as
Document No. 363200, Official Records.

Assessors Parcel No. 1220-01-001-053