

A.P.N. 1121-22-000-005
Escrow No. 250140

When recorded mail to:
Terry & Debbie Strickland
558 New Hope Drive
Gardnerville, NV 89410

DOC # 0641094
04/06/2005 04:30 PM Deputy: BC
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 2352 RPTT: 0.00



DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, TERRY L. STRICKLAND and DEBBIE C. STRICKLAND, husband and wife as joint tenants does hereby

certify and declare as follows:

That I am the owner(s) and, that I am at the time of making this declaration, residing on the land and premises hereinafter described; and

That the land and premises on which I reside is described as follows:

See "EXHIBIT A" attached hereto and made a part of.

That it is my intention to use and claim the said land and premises above-described as a homestead and hereby declare the same as such.

IN WITNESS WHEREOF, I have hereunto set my hand this


TERRY L. STRICKLAND
STATE OF NEVADA
COUNTY OF


DEBBIE C. STRICKLAND

On 3-29-05
personally appeared before me, a Notary Public, Terry L. Strickland & Debbie C. Strickland who acknowledged to me that he executed the foregoing instrument.


NOTARY PUBLIC

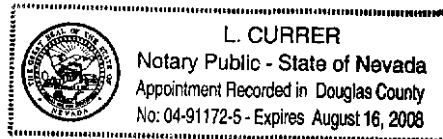


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

All that certain lot, piece or parcel of land situate in the North ½ of the North ½ of the Southeast 1/4 of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

BEGINNING at the Southeast corner of Section 22, Township 11 North, Range 21 East, M.D.B. & M., proceed North 00°01'54" East, 988.98 feet to the TRUE POINT OF BEGINNING, which is the Southeast corner;

thence West 89°51'10" West, 1,319.60 feet to the Southwest corner;

thence North 00°04'23" West, 329.64 feet to the Northwest corner;

thence South 89°51'14" East, 1,320.26 feet to the Northeast corner;

thence South 00°01'54" West, 329.66 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

TOGETHER with a non-exclusive easement or right-of-way for ingress and egress across the North 25 feet of the South ½ of the Southeast 1/4 of the Southeast 1/4 and also the South 25 feet of the North ½ of the Southeast 1/4 of the Southeast 1/4 and also the East 50 feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4, all in Section 22, Township 11 North, Range 21 East, M.D.B. & M., which easement or right-of-way shall be a common easement and shall inure to the benefit and use of the Parties of the First Part, their heirs, executors and assigns forever, as well as to the benefit and use of the Parties of the Second Part, their heirs, executors and assigns forever.

PARCEL 3

TOGETHER with a non-exclusive easement or right-of-way for a road, 60 feet wide, from the Northwest corner to the highway, along the North boundary of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 11 North, Range 21 East, M.D.B. & M., described as follows:

BEGINNING at the Northeast corner of said Southwest 1/4 of the Southwest 1/4 of Section 23, which is located North 01°1' East, 1,267.40 feet from the Southwest corner of said Section 23;

thence along the North boundary of said Southwest 1/4 of the Southwest 1/4, South 89°59' East, 402.56 feet to the Westerly right-of-way line of Highway 395;

thence along the highway South 28°22' East, 68.19 feet;

thence North 89°59' West, 434.91 feet, 60 feet South of and parallel to the North boundary to the Section line;

thence along the Section line North 0°1' East, 60 feet to the POINT OF BEGINNING; which easement or right-of-way shall be a common easement and shall inure to the benefit and use of the Parties of the First Part, their heirs, executors and assigns forever, as well as to the benefit and use of the Parties of the Second Part, their heirs, executors and assigns forever.

Per NRS 111.312, this legal description was previously recorded on January 29, 2003, in Book 0103, at Page 12353, as Document No. 565545, of Official Records.

Assessor's Parcel No. 1121-22-000-005

