

A.P.N. # 1219-03-001-035  
R.P.T.T. \$ 2047.50  
ESCROW NO. 050700756  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0641151**  
04/07/2005 02:47 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 2598 RPTT: 2047.50



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1306 FOOTHILL ROAD**  
**GARDNERVILLE, NEVADA**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ~~CATHERINE MCGANN, // A MARRIED WOMAN~~  
~~AS HER SOLE AND SEPARATE PROPERTY~~  
CATHERINE MCGANN, A SINGLE WOMAN AS HER SOLE AND SEPARATE PROPERTY WHO  
ACQUIRED TITLE AS CATHERINE MCGANN, A MARRIED WOMAN AS HER SOLE AND SEPARATE  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain <sup>PROPERTY</sup> Sell  
and Convey to ~~KENNETH W. WATTERS, // HUSBAND~~  
~~AND WIFE~~ KENNETH W. WATTERS, JR. AND HARRIET N. WATTERS, TRUSTEES OF THE  
KENNETH W. WATTERS, JR AND HARRIET N. WATTERS REVOCABLE TRUST DATED  
AUGUST 27, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 24, 2005**

CATHERINE MCGANN

HELEN PETRI  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires July 3, 2007  
No: 02-74814-5

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3/30/05,  
by CATHERINE MCGANN

Signature Helen Petri  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050700756

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwest corner of Parcel 1 of that certain Record of Survey in support of a Boundary Line Adjustment for Mike Buffo and Cecil Fairchild, recorded in Book 693 at Page 4674 as Document No. 310417 of the Official Records of said Douglas County; thence Southerly along the Westerly line of said Parcel 1, S.0°12'00"W., 151.38 feet; thence S.31°19'09"W., 85.98 feet; thence N.89°47'09"W., 213.00 feet to a point on the Westerly line of the Northwest 1/4 of said Section 3; thence Northerly along said Westerly line N.0°12'00"E., 240.00 feet; thence S.89°47'09"E., 636.91 feet to a point on the Southwesterly right-of-way line of Foothill Road; thence Southeasterly along said right-of-way line S.18°40'13"E., 15.85 feet; thence leaving said right-of-way line N.89°47'09"W., 384.60 feet to the Point of Beginning.

Said parcel being further described as Parcel 2A on Record of Survey in Support of a Boundary Line Adjustment and filed for record with the Douglas County Recorder on April 21, 2000 in Book 0400, Page 3958, as Document No. 490384, Official Records.

APN 1219-03-001-035

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 18, 2003, BOOK 0603, PAGE 9221, AS FILE NO. 0580432, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

