



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of NAPA

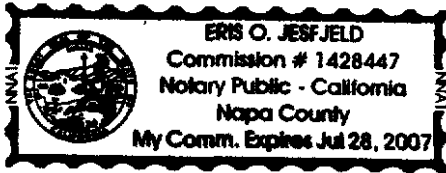
} ss.

On 25 MARCH 2005, before me, ERIS O. JESFJELD, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared THOMAS D. ANDREWS  
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Eris O. Jesfjeld  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN, SALE DEED - APN 1320-32-111-016

Document Date: 11/1/04 Number of Pages: TWO

Signer(s) Other Than Named Above: NO OTHER SIGNER

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: THOMAS D. ANDREWS

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee (SUCCESSOR-TRUSTEE)
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

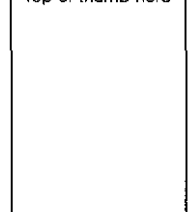


Signer Is Representing: HIMSELF AS SUCCESSOR TRUSTEE

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here



Signer Is Representing: \_\_\_\_\_



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040702745

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 9, in Block I, as shown on the map of TOWN OF MINDEN, filed in the Office of the County Recorder of Douglas County, Nevada, on July 2, 1906, as Document No. 20840.

Assessors Parcel No. 1320-32-111-016

