

A.P.N. # 1220-22-210-111

DOC # **0641159**  
04/07/2005 02:57 PM Deputy: BC

**OFFICIAL RECORD**  
Requested By:  
STEWART TITLE

R.P.T.T. \$ 1072.50  
ESCROW NO. 05090135 1050500502

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**MARTIN M. KUHAR**  
**729 BOWLES LANE**  
**GARDNERVILLE, NV 89410**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 2696 RPTT: 1072.50



WHEN RECORDED MAIL TO:  
**MARTIN M. KUHAR**  
**729 BOWLES LANE**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GARY B. ANDERSON AND BARBARA L. ANDERSON, TRUSTEES OF THE ANDERSON FAMILY TRUST OF 1992 UNDER DECLARATION OF TRUST DATED JULY 21, 1992**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARTIN M. KUHAR AND JANET M. KUHAR, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 11, 2005** **ANDERSON FAMILY TRUST OF 1992 UNDER DECLARATION OF TRUST DTD 7/21/92**

BY: *Gary B Anderson* **ITBE**  
**GARY B. ANDERSON**  
**TRUSTEE**

BY: *Barbara L Anderson*  
**BARBARA L. ANDERSON**  
**TRUSTEE**

STATE OF California }  
~~Nevada~~ } ss.  
COUNTY OF Placer }  
~~GARDNERVILLE~~ }



This instrument was acknowledged before me on 4-5-05  
by, **GARY B. ANDERSON and BARBARA L. ANDERSON**

Signature *Julie Hamilton*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Order No.: 050500582

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 651, as shown on the official map of GARDNERVILLE  
RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in  
the office of the County Recorder of Douglas County, Nevada  
as Document No. 66512.

Assessors Parcel No. 1220-22-210-111