

**OFFICIAL RECORD**

Requested By:

FIRST AMERICAN TITLE

A.P. No. 1420-07-310-028  
Escrow No. 143-2197314-MO/WS  
R.P.T.T. \$0.00 #5

**WHEN RECORDED RETURN TO:**

Tammy Rathburn  
3486 Tourmaline Way  
Carson City, NV 89705

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 2765 RPTT: # 5



**MAIL TAX STATEMENTS TO:**  
same as above

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Swab, a married man and spouse of grantee herein

do(es) hereby **GRANT, BARGAIN and SELL** to

Tammy L. Rathburn, a married woman as her sole and separate property who acquired title as an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 11, IN BLOCK 1, OF VISTA GRANDE SUBDIVISION UNIT NO.1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 9, 1964 IN BOOK 27, PAGE 644, AS FILE NO. 26518.**

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST David Swab MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Tammy L. Rathburn.*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/17/2005

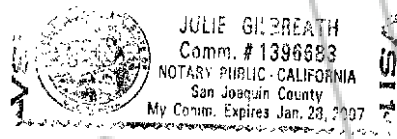
David Swab



STATE OF ~~NEVADA~~ California  
COUNTY OF ~~DOUGLAS~~ Nevada

This instrument was acknowledged before me on  
April 5, 2005 by Julie Gilbreath, notary public  
David Swab

*Julie Gilbreath*  
Notary Public  
(My commission expires 01-28-07)



COPY

