

DOC # 0641179  
04/07/2005 03:56 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE

A.P. No. 1420-07-310-028  
Escrow No. 143-2197314-MO/WS  
R.P.T.T. \$772.20

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 2767 RPTT: 772.20

*WHEN RECORDED RETURN TO:*

Autry D. Ellis and Claudia S. Ellis  
3486 Tourmaline Way  
Carson City, NV 89705

*MAIL TAX STATEMENTS TO:*

Same  
3486 Tourmaline Way  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Tammy L. Rathburn, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Autry D. Ellis and Claudia S. Ellis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 11, IN BLOCK 1, OF VISTA GRANDE SUBDIVISION UNIT NO.1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 9, 1964 IN BOOK 27, PAGE 644, AS FILE NO. 26518.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/21/2005

Tammy L. Rathburn  
Tammy L. Rathburn

STATE OF NEVADA )  
                                  : ss.  
COUNTY OF         )  
**DOUGLAS**

This instrument was acknowledged before me on \_\_\_\_\_ by

*March 23, 2005*

**Tammy L. Rathburn.**

Mary Kelsh  
Notary Public

(My commission expires: 11-5-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 03/21/2005 under Escrow No. 143-2197314

*COPIES*

