

Assessor's Parcel Number: 1220-21-511-012

Recording Requested By:

Name: First American Title

Address: 5310 Kietzke Ln. #100

City/State/Zip RENO, NV, 89511-2043

R.P.T.T.: \_\_\_\_\_

DOC # 0641183  
04/07/2005 04:00 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0405 PG- 2792 RPTT: 0.00



Substitution of Trustee  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **Maureen Hill**, was the original Trustor(s), and **Northern Nevada Title Company**, was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **January 10, 2000**, recorded on **January 10, 2000**, as **Document 0484191, Book 0100, Page 1481**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA – Rural Development**, as Trustee of said Deed of Trust.

DATED: March 21, 2005

BENEFICIARY

By: \_\_\_\_\_

**LARRY J. SMITH**

State Director, USDA - Rural Development

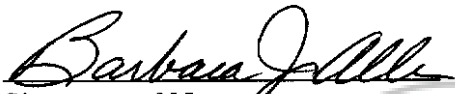


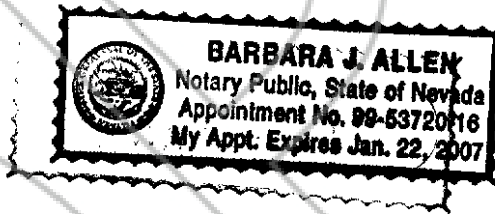
ACKNOWLEDGEMENT

State of Nevada)  
Carson City } : SS

On 23rd March 2005, before me, BARBARA J ALLEN, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development ( ✓ ) personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Signature of Notary



CASE NUMBER: **80263031**  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
First American Title Company of Nevada  
5310 Kietzke Lane Suite 100  
Reno NV 89511-2043