

A.P.N. # 1420-07-703-003

R.P.T.T. \$ 624.00  
ESCROW NO. 050100452

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1214 SIERRA VISTA DRIVE**  
**GARDNERVILLE, NV 89460**

DOC # **0641188**  
04/07/2005 04:24 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 2807 RPTT: 624.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RONALD RICHARD SPECK**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**EDWARD L. MASON AND JO-AN P. MASON, HUSBAND AND WIFE AS**  
**JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

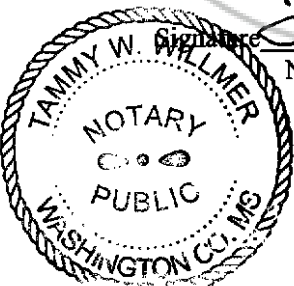
DATE: **March 08, 2005**

*Ronald Richard Speck*  
**RONALD RICHARD SPECK**

STATE OF Mississippi }  
COUNTY OF Washington } ss.

This instrument was acknowledged before me on March 17, 2005  
by, RONALD RICHARD SPECK

Tammy W. Willmer  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



My Commission Expires  
October 19, 2007

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050100452

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the NW 1/4 of the SE 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada more particularly described as follows:

COMMENCING at the intersection of the centerline of Quartz Drive and the westerly right of way line of U.S. Highway 395 as shown on the Map of Vista Grande Subdivision, Unit No. 1 as filed November 9, 1964, as File No. 26518; thence South 1°05'54" West 87.34 feet; thence on a curve to the right through a delta angle of 1°35'06" whose radius is 4,800 feet, and an arc length of 132.78 feet to the TRUE POINT OF BEGINNING; thence on a curve to the right through a delta angle of 2°06'40" whose radius is 4,800 feet, and an arc length of 176.86 feet; thence South 89°38'07" West 240.14 feet; thence North 0°21'53" West 176.36 feet; thence North 89°38'07" East 252.80 feet to the TRUE POINT OF BEGINNING.

APN 1420-07-703-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 23, 2005, BOOK 0205, PAGE 8383, AS FILE NO. 637393, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

