1319-10-210-004 A.P.N. #

4368.00 R.P.T.T. \$ ESCROW NO. 050200135 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 224 FOOTHILL MEADOWS COURT GENOA, NEVADA 89411

0641227 DOC 04/08/2005 10:42 AM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Fee: 16.00 3 Page: PG- 2958 RPTI: BK-0405



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN F. TIMMONS AND SANDRA J. TIMMONS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KENNETH L. GENTRY AND SHARON D. GENTRY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 08, 2005

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA ppt. Recorded in Douglas County ly Appt. Expires June 25, 2007 No: 99-36456-5

SANDRA

STATE OF Nevado

This instrument was acknowledged before me on by, JOHN F. TIMMONS and SANDRA

TIMMONS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

3/16/0

COUNTY OF DOUGLAS  STATE OF NEVADA  SS.  SS.	
This instrument was acknowledged before me on March 17, 2005 SANDRA J. TIMMONS	, by
	1

WITNESS my hand and official seal.

Signatural



J. M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City

My Appt. Expires February 15, 2009

No: 97-0092-3

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050200135

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A Parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northwest corner of Parcel 4-A as shown on the Parcel Map for COIT ENTERPRISES, INC., as recorded as Document No. 332972, Douglas County, Nevada, Recorders Office, from which the Northeast corner Parcel 4-B bears South 70°43'51" East, 499.85 feet per said Document No. 332972; thence South 70°43'51" East, 118.83 feet to THE POINT OF BEGINNING; thence South 50°17'05" West, 343.26 feet; thence along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 23°35'09", radius of 45.00 feet, and an arc length of 18.52 feet and chord bearing of South 52°43'06" West 18.39 feet; thence along the arc of a curve to the right, tangent to the preceding curve, having a delta angle of 67°22'48", radius of 20.00 feet and an arc length of 23.52 feet; thence North 71°41'40" West, 74.48 feet; thence North 24°09'09" East, 324.58 feet; thence South 70°43'51" East, 252.10 feet, to THE POINT OF BEGINNING.

Reference is made to Record of Survey to support Boundary LIne Adjustment for COIT ENTERPRISES, INC. recorded April 14, 1994, in Book 494, at Page 2736, as Document No. 335206.

APN 1319-10-210-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 30, 1996, BOOK 1096, PAGE 5618, AS FILE NO. 400037, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 0405 PG- 2960 04/08/2005