

A.P.N. # 1319-30-716-003

R.P.T.T. \$ 975.00

ESCROW NO. 050200141

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
JON SWEEN
P.O. 4731
STATELINE NV 89449

WHEN RECORDED MAIL TO:
JON SWEEN
P.O. 4731
STATELINE NV 89449

DOC # **0641228**
04/08/2005 10:44 AM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0405 PG- 2961 RPTT: 975.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS MCLAREN, TRUSTEE OF THE TYRUS R. COBB TRUST FBO THOMAS MCLAREN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JON SWEEN, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 02, 2005**

THOMAS MCLAREN, TRUSTEE

STATE OF _____
COUNTY OF *Seattled*
This instrument was acknowledged before me on _____
by **THOMAS MCLAREN, TRUSTEE**

Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

STATE OF Calif

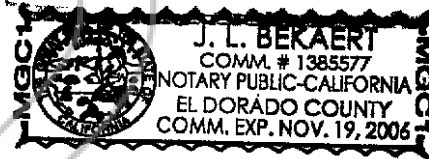
COUNTY OF El Dorado

On 3/23/05 before me, J. L. Bekaert
(Name of Notary Public)

personally appeared Thomas McKaren

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
J. L. Bekaert
(Signature of Notary Public)



(This area for notarial seal)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200141

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Unit C, as set forth on the Condominium Map of Lot 120, Tahoe Village Unit No. 1, Amended, filed for record March 5, 1981, Book 381, Page 548, Document No. 54105, Official Records of Douglas County, Nevada.

Together with an undivided 1/4th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 120, Tahoe Village Unit No. 1, Amended, filed for record March 5, 1981, Book 381, Page 548, Document No. 54105, Official Records of Douglas County, Nevada.

APN 1319-30-716-003

