

A.P.N. # 1318-09-810-086

R.P.T.T. \$ 0 #6

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**JEFFREY S. McMEEKIN**  
✓ 445 Monroe Drive  
Palo Alto, CA 94306

DOC # **0641231**  
04/08/2005 11:19 AM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**JEFFREY S McMEEKIN**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 3006 RPTT: # 6



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY S. McMEEKIN, SUCCESSOR TRUSTEE OF THE MARGARET H. McMEEKIN 1996 REVOCABLE TRUST,** dated September 5, 1996

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY S. McMEEKIN & CAROLINE JUDY, TRUSTEES OF THE McMEEKIN/JUDY FAMILY REVOCABLE TRUST,** dated December 19, 2002

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of \_\_\_\_\_ State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

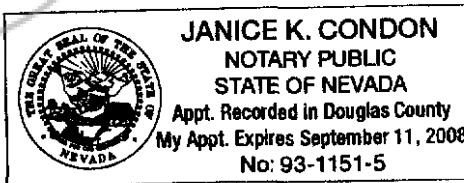
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 06, 2005**

**JEFFREY S. McMEEKIN, SUCCESSOR TRUSTEE OF THE MARGARET H. McMEEKIN 1996 REVOCABLE TRUST,** dated September 5, 1996  
BY: *Jeffrey S. McMekin* trustee  
**JEFFREY S. McMEEKIN**  
**SUCCESSOR TRUSTEE**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 4-8-05,  
by, **JEFFREY S. McMEEKIN**

Signature *Janice K. Condon*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT 'A'

Commencing at the most westerly corner of Lot Number 23 in Block "G", as delineated on that certain map entitled "Amended Map of Subdivision No. 2 of Zephyr Cove Properties, Inc., in Sections 9 and 10, Township 13 N., Range 18 E.," which was filed for record August 5, 1929, with Josephine L. Klotz, County Recorder of Douglas County, Nevada, after being approved by the Board of County Commissioners of Douglas County, Nevada, on the same day; running thence N. 53 degrees 30' E a distance of 70 feet; thence S. 36 degrees 30' E a distance of 75.03 feet (original plat distance 75 feet); thence S. 53 degrees 30' W. a distance of 70 feet; thence N. 36 degrees 30' W. a distance of 75.03 feet (original plat distance of 75 feet) to the point of beginning; and being further described as the Southwest 70 feet of said Lot 23 in Block "G" adjacent to Freel Drive. This subdivision is sometimes called "Marla Bay."

APN 1318-09-810-086

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM  
INSTRUMENT RECORDED SEPTEMBER 16, 1996, BOOK 996, PAGE  
2016, AS FILE NO. 396400, RECORDED IN THE OFFICIAL RECORDS  
OF DOUGLAS COUNTY, NEVADA.

