DOC # 0641269
04/08/2005 03:34 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0405 PG-3223 RPTT: 1345.50



APN:

## RECORDING REQUESTED BY:

Kim Posnien Construction 440 Foothill Road Gardnerville, NV 89460

## AFTER RECORDATION MAIL THIS DOCUMENT TO:

Kim Posnien Construction 440 Foothill Road Gardnerville, NV 89460

#### MAIL TAX STATEMENTS TO:

Kim Posnien Construction 440 Foothill Road Gardnerville, NV 89460

050100182

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# **DEVELOPMENT RIGHTS DEED**

THIS DEED, made and entered into this 7 day of 2005, between GALEPPI LAND & LIVESTOCK CO., a Nevada corporation, (hereinafter referred to as "Seller") and KIM POSNIEN CONSTRUCTION (hereinafter referred to as "Buyer").

# WITNESSETH:

THAT Seller, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, in hand paid Buyer, and additional consideration, the receipt whereof is hereby acknowledged, does by these presents convey, grant, bargain and sell unto Buyer, and to Buyer's assigns and successors forever, all right, title, and interest in all those certain development rights situate in Douglas County, Nevada, more particularly described as follows:

the Community Development Department, Douglas County, Nevada, pursuant to Douglas County Development Code § 20.500, et seq., and evidenced by the Certificate of Eligibility to Transfer Development

Rights, which has been approved by Douglas County and recorded April 8, 7005 in the Official Records of the Douglas County Recorder's office as Document No. 641765. (See attached.)

TOGETHER will all hereditaments and appurtenances thereunto belonging or appertaining thereof.

TO HAVE AND HOLD the said development rights, unto Buyer, and to Buyer's assigns and successors forever.

IN WITNESS WHEREOF, the Seller has executed this conveyance the day and year first hereinabove written.

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DATED this	th day of April	, 2005		
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This instrument was acknowledged before me on $4-8-05$	
Dallas Byington and Barba	Ri
WITNESS my hand and official seal.	Transport of the State of the S
Signature Hound Co	
L. HENDRICK	
Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005	
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