APN 1220-01-001-052, 053 & 054

WHEN RECORDED MAIL TO: Esther Susan Armstrong 1075 Sawmill Avenue Gardnerville, NV 89410

DOC # 0641274
04/08/2005 03:48 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

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17.00



FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF 1851, 1861 and 1871 Fish Springs Road Douglas County, Nevada

THIS AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS is made this ______ day of April, 2005, by the undersigned, ESTHER SUSAN ARMSTRONG and WALTER J. CHARTIER, being owners of 2/3 of the lots, hereinafter referred to as "Declarant", and is made with reference to the following:

- A. The Declaration of Covenants, Conditions and Restrictions of 1851, 1861 and 1871 Fish Springs Road, hereinafter referred to as "Declaration", was recorded November 16, 2001, in Book 1101, Page 5116, as Document No. 527943, Douglas County, Nevada.
- B. The undersigned Declarant desires to amend the Declaration to modify and clarify certain provisions contained within Item "D".
- C. Pursuant to the terms of the Declaration, the undersigned Declarant may amend the Declaration by instrument duly executed and acknowledged by the owners, successors or assigns of not less than 2/3 of the lots.

NOW, THEREFORE, Declarant hereby certifies and declares that this First Amendment to the Declarations of Covenants, Conditions and Restrictions shall become a part of said Declarations and shall run with the property and shall be binding on all parties having or acquiring any right, title or interest in the property or any part thereof, and shall inure to the benefit of each owner thereof.

- That section D.1.a. of the Declaration shall be amended to read as follows:
 D.1.a. Total gross floor area to be determined by county standards
- 2. That sections D.1.b., D.1.c., and D.1.d of the Declaration shall be removed in their entirety.
- That section D.1.f. of the Declaration shall be amended to read as follows:
 D.1.f. Any additional structures shall match the primary residence: siding, veneer, windows, finishes, roofing, craftsmanship, etc.
- 4. That section D.11. of the Declaration shall be amended to read as follows:
 D.11. No trucks, trailers, boats, tractors, recreational vehicles, farm implements or unlicensed vehicles of any kind shall be kept or stored, or parked in or upon any portion of any parcel within the Subdivision except in an area shielded from the neighbors or street. This shielding may be accomplished by landscaping or approved fencing.
- 5. That section D.13. of the Declaration shall be amended to read as follows:
 D.13. No goats or similar farm animals shall be raised, kept, bred or maintained on any parcel within the Subdivision. All pets shall be controlled and restrained so as not to run at large or become a nuisance to the neighborhood. Horses are allowed as per county standards.

IN WITNESS WHEREOF, the Declarant has executed this amendment on the day and year first above written.

DECLARANT:

ESTHER SUSAN ARMSTRONG

WALTER J. CHARTIER

STATE OF NEVADA COUNTY OF DOUGLAS

ESTHER SUSAN ARMSTRONG.

Notary Public

D. STEPHENS
NOTARY PUBLIC
STATE OF NEWADA
APPL Recorded in Douglas County
My Appl. Expires June 6, 2006
No: 02-75628-5

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me this _____ day of April, 2005, by

WALTER J. CHARTIER

Notary Public

My

J. M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City
dy Appt. Expires February 15, 2009

No: 97-0092-3

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LEGAL DESCRIPTION

Parcels 10-E, 10-F and 10-G as shown on Parcel Map #3 for K.D.T. Inc., being a division of Parcel 10 on Land division Map for G.S.F. Development Co. as Document No. 34176, filed for record in the office of the Douglas County Recorder, State of Nevada on May 31, 1995 in Book 595, Page 4986 as Document No. 363200, Official Records.

Assessors Parcel Nos. 1220-01-001-054, 1220-01-001-053 & 1220-01-001-052



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