

A.P.N. # 1220-01-002-061

R.P.T.T. \$ 0.00

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Wendell Quillen  
1205 Golden Eagle Court  
Gardnerville, NV 89410**

DOC # **0641277**  
04/08/2005 03:52 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**SUZY QUILLEN**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 3246 RPTT: # 6



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BUTCH QUILLEN and SUZY QUILLEN,**  
**HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **WENDELL WILLIE (BUTCH) QUILLEN AND SUZY QUILLEN,**  
**TRUSTEES OF THE QUILLEN FAMILY TRUST DATED JANUARY 25, 2002**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

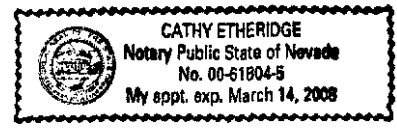
DATE: **March 14, 2005**

*Butch Quillen*  
Butch Quillen

*Suzy Quillen*  
Suzy Quillen

STATE OF NEVADA }  
                                  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on April 5, 2005  
by Butch Quillen and Suzy Quillen



Signature Cathy L. Etheridge  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST FURTHER DESCRIBED AS FOLLOWS:

LOT 7, IN BLOCK B, AS SET FORTH ON THE FINAL MAP #PD01-19 FOR STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, SEPTEMBER 17, 2002, BOOK 0902, PAGE 5372, AS DOCUMENT NO. 552347, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 26, 2003, BOOK 0303, PAGE 12541, AS DOCUMENT NO. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-061

