0641288 DOC 04/08/2005 04:08 PM Deputy: A.P.N. # 1318-23-812-002 OFFICIAL RECORD Requested By: STEWART TITLE ESCROW NO. 050200853 RECORDING REQUESTED BY: Douglas County - NV Werner Christen - Recorder STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: 15.00 Fee: Οf 2 SAME AS BELOW PG- 3353 RPTT BK-0405 WHEN RECORDED MAIL TO: Sin Francisco, 4 94103 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED aka JACK THIS INDENTURE WITNESSETH: That IRENE R. SINOW AND JACOB H. SINOW. HUSBAND AND WIFE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK H. SINOW AND IRENE R. SINOW, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE. TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE. IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: SANDY LIM Commission # 1439791 Notary Public - California San Francisco County JACOB H. SINOW My Comm. Expires Sep 16, 2007

STATE OF CALL FOR A STATE STAT

This instrument was acknowledged before me on 4-5-05 by, IRENE R. SINOW and JACOB H. SINOW

Signature

Notary Public (One[Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050200853

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 5, Block A, as shown on the Official Map of KINGSBURY HEIGHTS SUBDIVISION filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 5, 1959, as Document No. 14738.

Assessors Parcel No. 1318-23-812-002



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