

OFFICIAL RECORD

Requested By:  
MARQUIS TITLE

Assessor's Parcel # 1022-15-001-038  
WHEN RECORDED MAIL TO:  
Marquis Title & Escrow Inc.  
15605 HWY 395 N.  
Gardnerville, NV 89410

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0405 PG- 3380 RPTT: 0.00

AFFIDAVIT COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL TO REAL PROPERTY



PART I. TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Cary W. Barwig FOR RECORDER'S USE ONLY
2. Physical Location 1445 Albite, Wellington NV 89444
3. Description: Year 1999 Manufacturer \_\_\_\_\_ Model Fleetwood 5443A  
Length 44 Width 26 Serial Number FLW17AB21821VM13
4. New Lienholder (if any): Argent mtg. Address: 2603 mainst., Irvine, CA 92614
5. Unsecured Property Taxes are paid in full through fiscal year 2004/2005 Amount \$ 95,000.00 (or)  
Secured to Parcel No. 1022 - 15 - 001 - 038

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 2 Block C Subdivision Topaz Ranch Estates, Unit No. 4

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.**

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

[Signature] 4-5-05  
Owner/Buyer Date

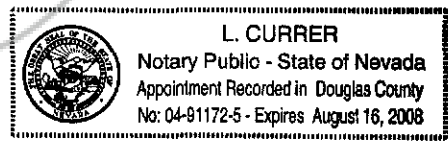
\_\_\_\_\_  
Owner/Buyer Date

CARY BARWIG  
Print or Type Name

\_\_\_\_\_  
Print or Type Name

Signed and sworn to (or affirm) before me on

by [Signature]  
Notary Public



PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

Sessie Hahle  
DOUGLAS W. SCHNEIDERMAN-ASSESSOR 4-8-05 Leslie Hlobbs Assessor Clerk [Signature]  
Signature of County Assessor Date Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104