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OFFICIAL RECORD

Requested By:  
JUDITH ROBERSON

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0405 PG- 3635 RPIT: 3.90



PTN APN 1319-30-724-04

# Quitclaim Deed

THIS QUITCLAIM DEED, executed this 8<sup>th</sup> day of APRIL, 2005.

by first party, Grantor, Robert P. Roberson  
whose post office address is 44480 S. ELMACERO DRIVE, ELMACERO, CA 95618

to second party, Grantee, Judith M. ROBERSON  
✓ whose post office address is 6975 WARBLER WAY SACRAMENTO, CA 95831

WITNESSETH, That the said first party, for good consideration and for the sum of One Thousand Dollars (\$ 1,000.00 )

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas.

State of NEVADA to wit:

**IN WITNESS WHEREOF,** The said first party has signed and sealed these presents the day and year first above written.  
Signed, sealed and delivered in presence of:

Signature of Witness: \_\_\_\_\_

Print name of Witness: \_\_\_\_\_

Signature of Witness: \_\_\_\_\_

Print name of Witness: \_\_\_\_\_

Signature of First Party: Robert P. Roberson

Print name of First Party: Robert P. Roberson

Signature of Second Party: Judith M. Roberson

Print name of Second Party: Judith M. Roberson

Signature of Preparer: Judith M. Roberson

Print Name of Preparer: Judith M. Roberson

Address of Preparer: 6975 warbler way  
Sacramento, CA 95831

State of California  
County of Sacramento } YOLO

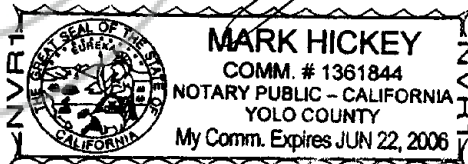
On 4/8/05 before me, MARK HICKEY  
appeared ROBERT P. ROBERSON / JUDITH M. ROBERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary: [Handwritten Signature]

Affiant Known  Produced ID  
Type of ID CA. DL  
(Seal)



## EXHIBIT "A"

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-014

