

A.P.N. # 1420-34-810-020

R.P.T.T. \$ 1,407.90

ESCROW NO. 050300621

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
CHANDLER/BEFU
1283 LA SIERRA CT.
MINDEN, NV 89423

DOC # **0641377**
04/11/2005 03:02 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0405 PG- 3779 RPTT: 1407.90



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED.

THIS INDENTURE WITNESSETH: That **DUANE F. PETERSEN and ESTHER PETERSEN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PATRICK CHANDLER and CARRIE M. CHANDLER, husband and wife as AN UNDIVIDED 50% INTEREST, and JUSTIN BEFU and MINDI BEFU, husband and wife as AN UNDIVIDED 50% INTEREST,**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 22, 2005**

DUANE F. PETERSEN

ESTHER PETERSEN



STATE OF California }
COUNTY OF Sacramento } ss.

This instrument was acknowledged before me on 3/23/05,
by **DUANE F. PETERSEN and ESTHER PETERSEN**

Signature Daniel Michael Dobkin
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300621

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 68, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-810-020

