

A.P.N. # 1318-23-210-002

R.P.T.T. \$ 0.00

ESCROW NO. 050200167

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
*655 Danville Ct
Danville Ca 94506*

DOC # **0641379**
04/11/2005 03:08 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 3790 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MANDANA ABEDINI, SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PEYMAN YEKTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

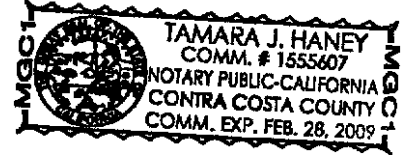
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 22, 2005**

Mandana Abedini
MANDANA ABEDINI

STATE OF California }
 } SS.
COUNTY OF Contra Costa

This instrument was acknowledged before me on April 7, 2005,
by, MANDANA ABEDINI



Signature Tamara J. Haney
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050200167

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 30, of LAKE VILLAGE, UNIT NO. 2-A, as shown on the
Official Map filed in the Office of the County Recorder of
Douglas County, Nevada, on August 9, 1972, as Document No.
61076.

Assessment Parcel No. 1318-23-210-002

COPY

