A.P.N. # 1318-23-210-002

R.P.T.T. \$ 0.00
ESCROW NO. 050200167
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 655 Dunkell Dr Danville Ca 94506 DOC # 0641381 04/11/2005 03:10 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0405 PG-3794 RPTT:

5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEDA YEKTA, SPOUSE OF THE GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MEHRAN YEKTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 22, 2005

NEDA YEKTA

STATE OF <u>California</u> ss.

This instrument was acknowledged before me on April 7, 2005, NEDA YEKTA

TAMARA J. HANEY COMM. # 1555607 COMM. # 1555607 COMM. # 1555607 COMM. COMM. COMM. EXP. FEB. 28, 2009

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050200167

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 30, of LAKE VILLAGE, UNIT NO. 2-A, as shown on the Official Map filed in the Office of the County Recorder of Douglas County, Nevada, on August 9, 1972, as Document No. 61076.

Assessment Parcel No. 1318-23-210-002

