A.P.N. # 1420-34-810-006

R.P.T.T. \$ 0 \$\forall \sigma \si

WHEN RECORDED MAIL TO:
MR. AND MRS. JERRY SALADAS
2621 FULLER AVENUE
MINDEN NV 89423

DOC # 0641386 04/11/2005 03:16 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0405 PG-3849 RPTT: 15.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TRACY L. WERHO, a married woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRISTOPHER M. WERHO, a married man as his sole & separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 04, 2005

TRACY L. YERHO

		NARDA	AL SEAL L JONES
STATE OF Nevade			BLIC-OREGON N NO. 360899 ES SEDTEMBER 4. 2006
COUNTY OF DOUG	elas washington	In. Collandiosity Ext.	LO GLI 1010/21 4, 2000
This instrument was a by, TRACY L. W	cknowledged before me on 4 lb o	<u>ò</u> ,	
Signature Notary P	thic (One Inch Margin on all sides of Do		se Only)
Protein y Lu	San	Jeanier to recorder 5 C	se only,

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 050100708

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 46, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-810-006



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