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DOC # 0641463  
04/12/2005 09:23 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:  
THOMPSON LAW OFFICES

RECORDING REQUESTED BY

ATTORNEY

APN : 1420-29-812-011  
WHEN RECORDED MAIL TO

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0405 PG- 4294 RPTT: # 6



✓ THOMPSON LAW OFFICES  
1615 Bonanza Street, Ste. 305  
Walnut Creek, CA 94596

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

DOCUMENTARY TRANSFER TAX: None-exemption per NRS 375.090, Section 8  
transfer to revocable living trust

FOR NO CONSIDERATION, Not pursuant to a sale

JON H. STAFFORD, a married man, as his sole and separate property

hereby GRANT(S) to

JON H. STAFFORD and SUSAN K. STAFFORD, Trustees under the STAFFORD FAMILY  
Trust dated April 5, 2005

the following described real property situated in Douglas County, State of Nevada, described  
as follows:

for Legal Description see Exhibit "A" attached hereto and made a part hereof

Commonly known as 1154 North Fork Trail, Minden, Nevada

Mail tax statements to 1154 North Fork Trail, Minden, NV 89423

DATE: April 7, 2005

\_\_\_\_\_  
JON H. STAFFORD

STATE OF CALIFORNIA )  
COUNTY OF CONTRA COSTA )

On April 7, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared JON H. STAFFORD, personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Randall L. Thompson



CO



# EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-011

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

