A.P.N. # A ptn of 1319-30-644-007

R.P.T.T. \$_ 23.40 ESCROW NO. TS09005410/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: David Hay & Linda Hay 4901 Crest Dr. Sacramento, CA 95835

0641472 DOC # 04/12/2005 10:44 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder Of Fee: 16.00 Page: 1 PG- 4307 RPTT: 23.40



(Space Above for Recorder's Use Only)

BK-0405

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRADLEY J. MARCHETTI and CYNTHIA A. MARCHETTI, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID M. HAY and LINDA J. HAY, husband and wife as joint tenants with right of survivorship, and not as Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas The Ridge Tahoe, Plaza Building, Prime Season, Week #37-045-34-01, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents ssues of profits thereof. DATE: April 04, 2005

Cynthia

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF				
COUNTY OF		} ss. }		
This instrume by, Bradle	nt was acknowledged y J. Marchett	before me on ti and Cynth:	ia A.	
Marchet	ti			
Signature			f January for	Recorder's Use Only)
N ₂	otary Public (One inc	ch margin on all side	es of document for	Recoluer a cae Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of <u>Sacramento</u>	} ss.				
On <u>4-7-05</u> , before me, <u>Marie</u> personally appeared <u>BRROLEY</u> J. & L	ARILYN QUINTANA NOTARY Rubic. Name and Title of Officer (e.g., "Jane Doe, Notary Public") "YNTHIA A MARCHETTI Name(s) of Signer(s) Dersonally known to me A proved to me on the basis of satisfactory evidence				
MARILYN LORENE QUINTANA Commission # 1355143 Notary Public - California Sacramento County My Comm. Expires May 16, 2006	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
4	WITNESS my hand and official seal. Comparison of Notary Public TIONAL				
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Number of Pages:					
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name:					
Signer is Representing:					

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EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 045 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-007

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STEWART TITLE OF DOUGLAS COUNTY

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