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Assessor's Parcel Number: 1220-09-701-001

Recording Requested By:

✓ Name: Gardneville Ranchos GSO

Address: 931 Mitch Dr

City/State/Zip Gardneville, NV 89460

Real Property Transfer Tax: \_\_\_\_\_

DOC # 0641500  
04/12/2005 01:13 PM Deputy: BC  
OFFICIAL RECORD  
Requested By:  
GARDNERVILLE RANCHOS GEN IMP  
DIST  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 7 Fee: 20.00  
BK-0405 PG- 4455 RPTT: 0.00



Petition  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**PETITION FOR INCLUSION OF REAL PROPERTY INTO  
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**

**COMES NOW**, Kim Posnien Construction and Development Company, Inc., (hereinafter "Petitioner"), and hereby petition the Board of Trustees of the Gardnerville Ranchos General Improvement District ("District" or "GRGID") for inclusion of real property into the District as follows:

Petitioner requests that the Board of Trustees, pursuant to NRS 318.258, include within the District certain portions of that real property described in the attached exhibit, which is attached hereto and incorporated herein as if set forth in full. The property to be included is identified in the attached exhibit; approximately 15.53 acres, more or less.

Petitioner's property may be commonly known by the assigned Douglas County, Nevada Assessor's Parcel Number, APN 1220-09-701-001.

The attached exhibit attached hereto is a legal description of the total area subject to this Petition.

Petitioner anticipates a phased development of the property owned by Petitioner; accordingly, Petitioner agrees to enter into an annexation agreement to the District's satisfaction should the Board of Trustees of the District grant this Petition for Inclusion of Real Property into the District.

Petitioner further agrees to satisfy all annexation conditions of the District, as said annexation conditions are adopted by the District and as are contained in the Policies and Procedures Manual of the District in effect as of the date of this Petition.



BK- 0405  
PG- 4456  
04/12/2005

Petitioner hereby requests that this Petition be placed on the November, 2004, general meeting agenda of the Board of Trustees of the District and be considered at the regularly scheduled meeting. A representative of the Petitioner will be present to answer any questions which the Board may have regarding this Petition at such time as the Board hears this Petition for Inclusion.

Petitioner hereby assents to the inclusion of the property described in the attached exhibit; all as indicated by the signature herein below. The signature affixed by Petitioner to this Petition represents all of the fee owners of the property sought to be annexed, and the signature to this Petition is duly and properly authorized by the Petitioner to execute on behalf of the Petitioner this Petition for Inclusion of Real Property.

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Dated this 26 day of October, 2004.

  
KIM POSNIEN

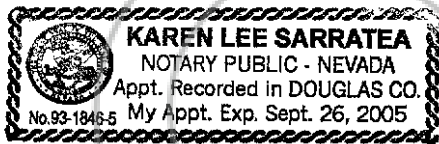
ACKNOWLEDGEMENT

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

On October 26<sup>th</sup>, 2004, before me the undersigned, a Notarial Officer in and for said County and State, personally appeared KIM POSNIEN, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

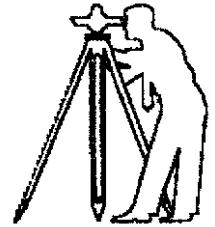
  
NOTARIAL OFFICER





**HADDAN ENGINEERING, INC.**

**CIVIL ENGINEERING, SURVEYING & CONSULTING**



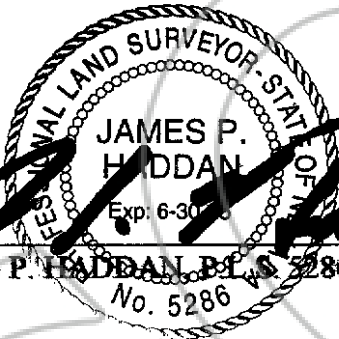
**LEGAL DESCRIPTION OF PARCEL BEING ANNEXED TO  
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**

**A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 9, T.12N., R.20E.,  
M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS  
FOLLOWS:**

**ADJUSTED PARCEL 1, SET FORTH ON THAT CERTAIN RECORD OF SURVEY FILED  
FOR RECORD ON MARCH 24, 1995 IN BOOK 0395 OF OFFICIAL RECORDS OF DOUGAS  
COUNTY, AT PAGE 36619, DOCUMENT #358621 (APN 1220-09-701-001).**

**BASIS OF BEARINGS: THE NORTH LINE OF SECTION 9, T.12N., R.20E., M.D.B. & M.,  
PER DOCUMENT #281266.**

**THIS LEGAL DESCRIPTION IS BASED ON RECORD INFORMATION, PER RECORD OF  
SURVEY RECORDED AS DOCUMENT #358621, DOUGLAS COUNTY RECORDS, TO  
WHICH REFERENCE IS HEREBY MADE.**



*[Handwritten signature]*

JAMES P. HADDAN, P.L.S. 5286

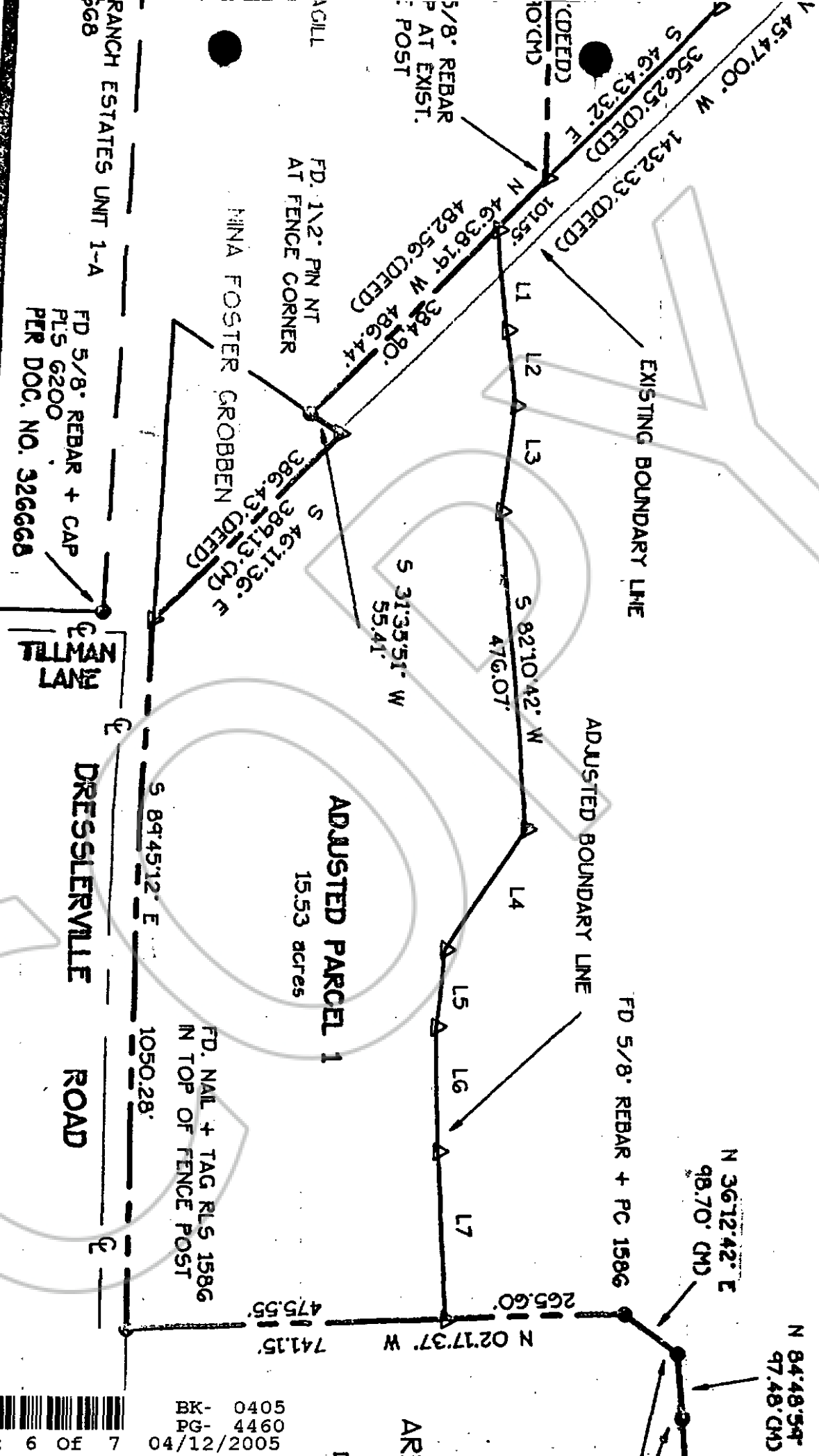
DATE

*10/25/09*



BK- 0405  
PG- 4459

15' SEWER EASEMENT  
PER BOOK 285, PG. 310



ARI

**RECORDER'S CERTIFICATE**

EDWIN H. + SUSAN A.  
HAASE

N 85°28'33" E  
132.07CM

8.54' E  
8.54' E

FD. NAL + TAG RLS 1586  
IN TOP OF FENCE POST

AREA ADJUSTED TO EDWIN  
+ SUSAN HAASE  
DOCUMENT NO. 304364

FD 5/8" REBAR + CAP 1586

FILED THIS 24<sup>th</sup> DAY OF March 1995 AT 10  
MINUTES PAST 12 O'CLOCK P. M. IN BOOK 395 OF  
OFFICIAL RECORDS, AT PAGE 3661 DOCUMENT NO. 358621

RECORDED AT THE REQUEST OF GORDON AND MARY JOANNE FRICKE.

*Jammy James - Deputy*  
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200'

SHEET 1 OF 1

RECORD OF SURVEY  
TO ACCOMPANY A BOUNDARY LINE ADJUSTMENT

FOR  
GORDON AND MARY JOANNE FRICKE

LOCATED WITHIN A PORTION OF  
SECTION 9 T.12N. R.20E. M.D.M.  
DOUGLAS COUNTY, NEVADA

343-01-93

3/94

9-12-20