

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE

APN: 1319-02-000-001 & 1319-03-501-001
Escrow No. 00130043 - JN
RPTT -0- #3
When Recorded Return to:

FLYING J RANCH, LLC
Jill Brandin, Manager
818 Toni Ct.
Incline Village, NV 89451
Mail Tax Statements to:

SAME AS ABOVE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0405 PG- 4589 RPTT: # 3



SPACE ABOVE FOR RECORDERS USE

Easement Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That WALLACE E. ADAMS, Trustee or the Successor Trustee, of the 1999 Wallace E. Adams Revocable Trust, dated September 3, 1999, who acquired title as WALLACE E. ADAMS, Trustee or the Successor Trustee, of the 1999 Wallace E. Adams Revocable Trust

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to FLYING J RANCH, LLC, a Nevada limited liability company

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Subject easement being granted pursuant to Case No. 04-CV-0278 and that certain Order Granting Prescriptive Easement, recorded March 22, 2005, in Book 305, at Page 9435, as Document No. 639700, in the Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 12th day of April, 2005

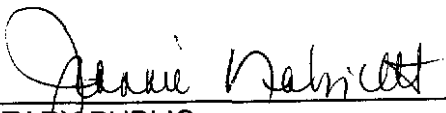
The 1999 Wallace E. Adams Revocable Trust dated September 3, 1999

Wallace E. Adams Trustee
Wallace E. Adams, Trustee

SPACE BELOW FOR RECORDER

STATE OF NEVADA
CARSON CITY

This instrument was acknowledged before me on 4/12/05,
by Wallace E. Adams.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

ADAMS ACCESS EASEMENT

Legal Description

March 15, 2005

A strip of land located within Section 11, the North one-half of Section 14, and the South one-half of Section 2. Township 13 North, Range 19 East, MDB&M. Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the one-quarter corner between said Sections 2 and 11, being a 5/8" rebar and cap RLS 3090 as per Record of Survey, Document No. 220782 and Map of Division into Large Parcels. Document No. 499064 of the Douglas Count Recorder's Office;

thence S. 00°35'26" E., 3176.98 feet to a 5/8" rebar and cap RLS 3090;

thence S. 24°17'46" E., 94.44 feet;

thence S. 05°15'29" E., 221.95 feet;

thence S. 00°45'12" E., 2087.98 feet to the Northerly right-of-way line of Genoa

Lane;

thence N. 89°32'23" W., along said Northerly right-of-way line, 60.01 feet;

thence N. 00°45'12" W., 2086.71 feet;

thence N. 05°15'29" W., 319.86 feet to a point on the Northerly line of Adjusted Parcel 13 as shown on the Record of Survey to Support a Boundary Line Adjustment for Frank Settelmeyer & Sons, Inc. and The Pivot Limited Partnership, Document No. 344297 of the Douglas County Recorder's Office;

thence N. 0°35'26" W., along a line being 30 feet Westerly of Parcels 3 and 5 of said Record of Survey, Document No. 344297, 3166.32 feet to a point on the North line of said Section 11 being the North line of Parcel A of said Record of Survey, Document No. 220782 and the South line of Adjusted Parcel 2 as shown on the Record of Survey to Support a Boundary Line Adjustment for Little Mondeaux Limousin Corporation, Document No. 467384 of the Douglas Count Recorder's Office;

EXHIBIT A



thence along said North line of said Section 11 being the South line said Adjusted Parcel 2, S. 89°58'18" W., 393.25 feet to the Southwest corner of said Adjusted Parcel 2;

thence along the Westerly line of said Adjusted Parcel 2, N. 00°23'04" W., 2,645.23 feet to the Northwest corner of said Adjusted Parcel 2;

thence along the Northerly line of said Adjusted Parcel 2, N. 89°59'10" E., 423.25;

thence S. 00°23'04" W., 50.00 feet;

thence S. 89°59'10" W., 373.25 feet;

thence S. 00°23'04" E., 2,545.22 feet;

thence N. 89°58'18" E., 373.25 feet to a point on the Easterly line of said Adjusted Parcel 2;

thence along said Easterly line, S. 00°23'04" E., 50.00 feet to the POINT OF BEGINNING.

Contains 9.350 acres more or less

Basis of Bearing:

North Line of Parcel A as shown on the Record of Survey and Boundary Line Adjustment for R. Bruce and Susan T. Braun, Document No. 220782 of the Douglas County Recorder's Office. (N.89°58'18"W.)

PREPARED BY:

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