

OFFICIAL RECORD

Requested By:
PETER P ADAMCO

Assessor's Parcel No. 1320-02-002-031
**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Peter Adamco, Esq.
The Law Offices of Peter P. Adamco
P.O. Box 1564
Zephyr Cove, NV 89448

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0405 PG- 4702 RPTT: # 6



MAIL TAX STATEMENT TO:

Chester D. Hall
1249 Wrangler
Minden, NV 89423

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH: That CHESTER D. HALL, as Trustee of THE HALL FAMILY TRUST, u/i/d September 17, 1999, as amended and restated on May 9, 2001, for no consideration, does hereby grant unto THE RUTH G. PILKINTON HALL BYPASS TRUST dated September 1, 2004, CHESTER D. HALL, Trustee, all of the right, title and interest to that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 26 day of Dec, 2004.

THE HALL FAMILY TRUST, u/i/d 09/17/99
amended and restated on 05/09/01

By: Chester D. Hall Trustee
CHESTER D. HALL, Trustee

STATE OF NEVADA)
) :ss.
COUNTY OF DOUGLAS)

On December 21, 04 before me, SANDY STORKE personally appeared CHESTER D. HALL, ✓ personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.
Sandy Storke
NOTARY PUBLIC

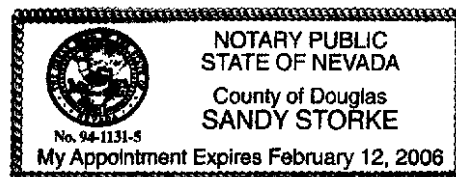


EXHIBIT "A"

All that certain lot, piece or parcel of land situate and being a portion of the Northeast $\frac{1}{4}$ of Section 2, Township 13 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Parcel 3 as shown on Parcel Map No. 2015 for Raymond M. Smith filed in the office of the County Recorder of Douglas County on 374462, Official Records.

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