

15-

OFFICIAL RECORD

Requested By:  
KIRT DE MICHIEL

APN: 1319-30-643-012 PTN  
Recording requested by and mail documents and  
tax statements to:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0405 PG- 4789 RPTT: # 4

✓ Name: KIRT DE MICHIEL  
Address: 18036 COMSTOCK AVE  
City/State/Zip: SONOMA, CA 95476  
DED108 MAIL TAX STATEMENTS TO  
Legalformsrus.com HOME OWNERS ASSOC.  
[www.legalformsrus.com](http://www.legalformsrus.com)



RPTT: \$9.75

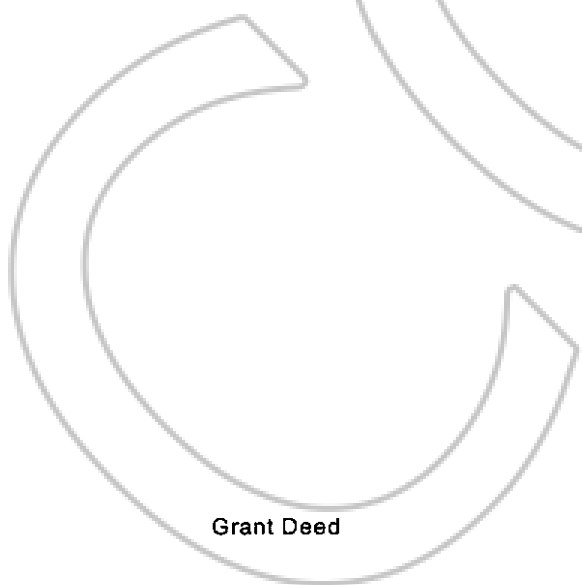
GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose  
name(s) is/are: GRETCHEN O'CONNELL AN UNMARRIED WOMAN AS

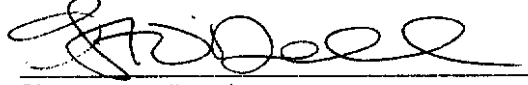
TO HER UNDIVIDED 1/2 INTEREST  
grant to the Grantee (Buyer) whose name(s) is/are: KIRT E. DE MICHIEL A  
SINGLE MAN

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging  
or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits  
thereof, all that real property whose address is: STATE LINE NEVADA

whose legal description is as follows: SEE EXHIBIT ATTACHED HERETO  
(TIME SHARE OWNERSHIP #2801144A)



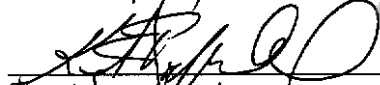
Witness Whereof, my hand has been set on January 12, 20 05



Signature on line above

Gretchen O'Donnell

Print name on line above



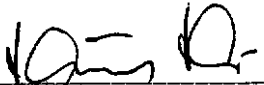
Signature on line above

KIRT DE MICHEL

Print name on line above

STATE OF California )  
COUNTY OF Sonoma )

On this 12th day of January, 20 05, personally appeared  
before me, a Notary Public GRETCHEN O'DONNELL + KIRT DE MICHEL  
personally known to me to be the person(s) whose name(s) is subscribed to the above instrument  
who acknowledged that they executed this instrument. Witness my hand and official seal.



Notary Public

My commission expires: APRIL 27, 2008

Consult an attorney if you doubt this forms fitness for your purpose.

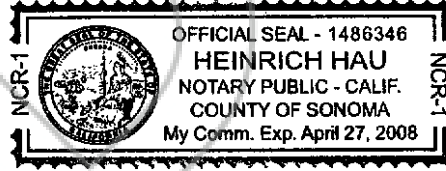


EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 011 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-11

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'98 JUN 24 NO:17

0442652

BK0698PG5216

LINDA SLATER  
RECORDER  
\$8.00 PAID *ks* DEPUTY

