

APN 1320-11-001-031  
1320-11-001-027

When Recorded, Mail To:  
Smith and Harmer, Ltd.  
502 North Division Street  
Carson City, Nevada 89703

Grantee's Address:  
Mary Jane Anderson  
1737 Sunrise Pass Road  
Minden, Nevada 89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0405 PG- 4938 RPTT: # 3



QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARY JANE ANDERSON, a tenant in common of the hereinafter described property, does hereby remise, release and quitclaim all right, title and interest in said property unto MARY JANE ANDERSON, an unmarried woman, and LOUIS F. BRUSATORI, an unmarried man, as joint tenants with right of survivorship, for purposes of voiding that certain Quitclaim Deed dated March 30, 1998, and recorded as Document No. 0436723. Said real property is situate in Douglas County, State of Nevada, and more particularly described as follows:

A parcel of land located in the North 1/2 of Section 11, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Section 11, proceed North 89 degrees 59'11" West, 1318.05 feet to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; thence South 0 degrees 16'37" West, 683.22 feet to the Southeast corner; thence North 89 degrees 49'04" West 651.25 feet to the Southwest corner; thence North 00 degrees 16'37" East, 683.22 feet more or less, to the North Section Line of said Section 11, which is the Northwest corner; thence South 89 degrees 59'11" East, along the section line 651.25 feet, more or less, to the POINT OF BEGINNING.

Being a portion of Parcel 1 on that certain parcel map filed September 3, 1976, under Document No. 02981.

Together with a parcel of land lying east of the east boundary of Parcel 1 as shown on Parcel Map No. 02981 filed for record in Book 976 at Page 239 as document number 02981, Official Records of Douglas County, Nevada and west of the east line of the West 1/2 of the Northeast 1/4 of said Section 11; and more particularly described as follows:

Commencing at the Northeast corner of said Section 11 as shown on the Record of Survey for Arlene Reed filed for record in Book 1189 at page 2585 as document number 215092, Official Records of Douglas County, Nevada, thence along the north line of said Section 11 North 89°20'26" West a distance of 1317.44 feet to the northeast corner of the west 1/2 of the Northeast 1/4 of said Section 11, which point is the TRUE POINT OF BEGINNING; thence along the east line of said west 1/2 of the Northeast 1/4; South 00°14'57" East a distance of 683.43 feet; thence leaving said line North 89°06'51" West a distance of 14.46 feet to the southeast corner of aforesaid Brusatori parcel; thence along the east line of said parcel North 00°54'42" East a distance of 683.30 feet (North 00°16'37" East, 683.22 per map document no. 02981) to the north line of said Section 11; thence along said north line South 89°20'25" East a distance of 0.61 feet to the TRUE POINT OF BEGINNING. Pursuant to NRS 111.312 this legal was recorded at Document No. 0436723, APN 1320-11-001-028 Bk 0498, Pg 1060, April 7, 1998.

Parcel No. 4-A, as shown on that Parcel Map for CECIL R. and ARLENE REED, recorded November 24, 1981 in Book 1181, of Official Records, at Page 1994, Douglas County, Nevada, as Document No. 62734, said map being a re-parceling of Parcel Map No. 4, shown on that Map recorded as Document No. 02981 Official Records of Douglas County, Nevada.

APN 1320-11-001-027

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues and profits thereof.

WITNESS MY HAND this 29<sup>th</sup> day of March, 2005.

  
MARY JUNE ANDERSON

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STATE OF CALIFORNIA )  
 : ss  
COUNTY OF SAN MATEO )

On the 29<sup>th</sup> day of MARCH, 2005, before me, a Notary Public in and for said County and State, personally appeared MARY JANE ANDERSON, personally known to (or proven to) me to be the person whose name is subscribed to the within instrument and who acknowledged to me that she executed the within instrument.

  
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Notary Public  
My Commission Expires: 12/25/07

(Seal)

