

A.P.N. # 1320-33-813-039

R.P.T.T. \$ 1435.20

ESCROW NO. 050100729

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:


DOC # **0641598**
04/13/2005 03:45 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0405 PG- 5078 RPTT: 1435.20



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT F. DART AND NICOLE J. DART, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EVAN / JONES AND CASSANDRA G. JONES, HUSBAND AND WIFE** AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

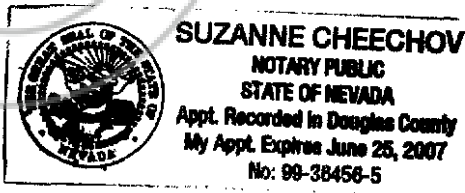
DATE: **March 21, 2005**



ROBERT F. DART

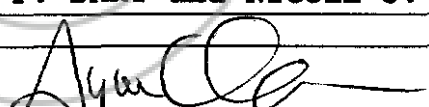


NICOLE J. DART



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/8/05
by, **ROBERT F. DART and NICOLE J. DART**

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100729

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 55, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-813-039

