A.P.N. # 1219-23-002-009

R.P.T.T. \$ 1404.00
ESCROW NO. 050700995
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRNATEE P.O. BOX 2153 MINDEN, NV 89423 DOC # 0641605 04/13/2005 03:53 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County ~ NV Werner Christen ~ Recorder

Page: 1 Of 3 Fee: 16.00 BK-0405 PG-5152 RPTT: 1404.00



(Space above for Recorder's Use Only)

# CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
WILLIAM R. KUGLER AND COLLEEN SUSAN COFFEY, HUSBAND AND
WIFE AND DYNAMIC DIVERSIFIED DEVELOPMENT ENTERPRISES, A
NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

WAYNE M. PROUTY AND DEBRA LYNN PROUTY, TRUSTEES OF THE WAYNE M. PROUTY AND DEBRA LYNN PROUTY REVOCABLE LIVING TRUST DATED OCTOBER 29, 2001 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada.

bounded and described as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

## THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April\06,\2005

STATE OF

Signature

DYNAMIC DIVERSIFIED DEVELOPMENT ENTERPRISES, A NEVADA CORPORATION

L. HENDRICK
Notary Public - State of Nevada Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

BY: EUGENE J. LEPIRE, JR. PRESIDENT

William R. Kugler Individua:

Colleen Susan Coffey Individual

COUNTY OF 1 X/ULXUU }

This instrument was acknowledged before me on 4/105, by, EUGENE William R. Kugler,

SS.

Collegn Susan Coffey

/ IMMILE

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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DATE: April 06, 2005

DYNAMIC DIVERSIFIED DEVELOPMENT ENTERPRISES, A NEVADA CORPORATION



HELEN PETRI
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires July 3, 2007
No: 02-74814-5

EUGENE J. LEPIRE, JR.
PRESIDENT

STATE OF Nevada } ss
COUNTY OR Douglas } ss

William R. Kugler, Individual

Colleen Susan Coffey, Individual

This instrument was acknowledged before me on by EUGENE J. LEPIRE, JR., William R. Kugler

Colleen Susan Coffer

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0641605 Page: 2 05

BK- 0405 PG- 5153 04/13/2005

## EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 050700995

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, Block A, as shown on the AMENDED MAP OF LOTS 4 THROUGH 13, of INDIAN ROAD RANCH ESTATES, filed for record January 27, 1978, as Document No. 17107, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1219-23-002-009

