

42

Assessor's Parcel Number: PTN 1319-30-645-003

Recording Requested By:

Name: Debbie Sukhai

Address: 8907 Warm Springs St.

City/State/Zip Ellic Grove, CA 95758

Real Property Transfer Tax: _____

DOC # 0641611
04/14/2005 08:43 AM Deputy: BC
OFFICIAL RECORD
Requested By:
THOMAS SHEFFIELD

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 42.00
BK-0405 PG- 5174 RPTT: # 5



Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.
Signed, sealed and delivered in presence of:

Signature of Witness: _____

Print name of Witness: _____

Signature of Witness: _____

Print name of Witness: _____

Signature of First Party: Thomas H. Sheffield

Print name of First Party: Thomas H. Sheffield

Signature of Second Party: Debbie D. Sukhai

Print name of Second Party: Debbie D. SUKHAJ-SHEFFIELD

Signature of Preparer: Debbie D. Sukhai

Print Name of Preparer: DEBBIE D. SUKHAJ-SHEFFIELD

Address of Preparer: 8907 Warming Springs St, Elk Grove, CA 95758

State of California
County of San Joaquin }

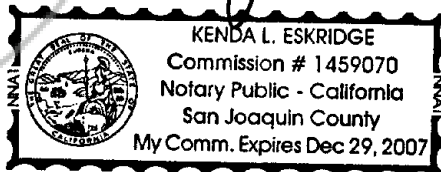
On 10, March 2006 before me, Kenda L. Eskridge,
appeared Thomas and Debbie Sheffield

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Kenda L. Eskridge
Signature of Notary

Affiant _____ Known Produced ID _____
Type of ID _____ (Seal)



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PG- 5176
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EXHIBIT "A". (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 JAN 21 10:09

LINDA SLATER
RECORDER
\$ PAID DEPUTY



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