

A.P.N. # 1420-07-715-012

R.P.T.T. \$ \_\_\_\_\_

ESCROW NO. 050100719

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # 0641662  
04/14/2005 10:51 AM Deputy: BC

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0405 PG- 5251 RPTT: # 6



WHEN RECORDED MAIL TO:

**JAMES RELVAS**  
**203 DEWDROP**  
**IRVINE, CA 92603**

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES RELVAS, AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES RELVAS, TRUSTEE OF THE JAMES WARREN RELVAS FAMILY TRUST DATED JUNE 24, 1997**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

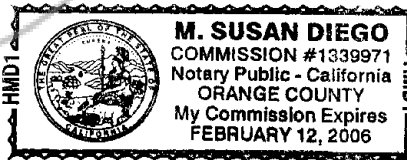
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 02, 2005**

This document is recorded as an ACCOMODTION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

JAMES W. RELVAS

STATE OF California }  
} ss.  
COUNTY OF Orange }



This instrument was acknowledged before me on April 14, 2005 by, James Relvas

Signature M. Susan Diego

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 050100719

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 16, in Block S, as set forth on the Final Map of  
Sunridge Heights, Phase 6A & 8A, a Planned Unit  
Development, filed for record in the office of the County  
Recorder of Douglas County, State of Nevada, on May 1,  
1995, Book 595, Page 1, as Document No. 361213 and by  
Certificate of Amendment recorded May 17, 1995, Book 595,  
Page 2588, Document No. 362268 and further by Certificate  
of Amendment recorded August 7, 1995, Book 895, Page 816,  
Document No. 367680.

Assessors Parcel No. 1420-07-715-012

