

Upon recording mail to:
✓ State Engineer's Office
123 W. Nye Lane
Carson City, NV 89706-0818

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0405 PG- 5362 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

Regarding Permit No. 61760 Certificate Number _____

This space reserved for recorders use only

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
County of Douglas : ss

I, Barry Anderson, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of all 1 a portion of permit 61760
(circle one) permit/certificate no or decreed right
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:
2.02 AFA
enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under 61760
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: NE 1/4 NE 1/4 and SE 1/4 NE 1/4 sec 31
Describe land drying up; describe with quarter sections, section, township, range,
Township 13N Range 20E MDM
M.D.B. & M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Portion of NE1/4 of NW1/4 of Sec 10, T12N R21E
Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers and attach map

APN 1221-10-000-001

4. I understand that this withdrawal of all (a portion) of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
(circle one)

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the

county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 9 day of Feb, 2005

Barry Anderson
Affiant's Signature

Barry Anderson
Affiant's printed name

PO BOX 64
Street Address

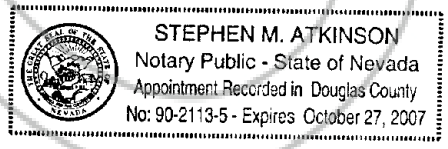
Zephyr Cove, NV 89448
City State Zip

(775) 588-0220
Telephone Number

Subscribed and sworn to before me

this 9 day of FEB, 2005.

[Signature]
Notary Public signature



Notary Stamp

APPROVED: This 13th day of APRIL, 2005.

[Signature]
State Engineer's signature

SEAL

Douglas County, Nevada
 Assessor's Parcel
 Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number
 110

Parcel Sub/Seq Number
 1A

Parcel Acreage
 81.1 A

Parcel Block Number
 1

Parcel Lot Number
 100

Parcel Address

T12N R21E

SEC. 10

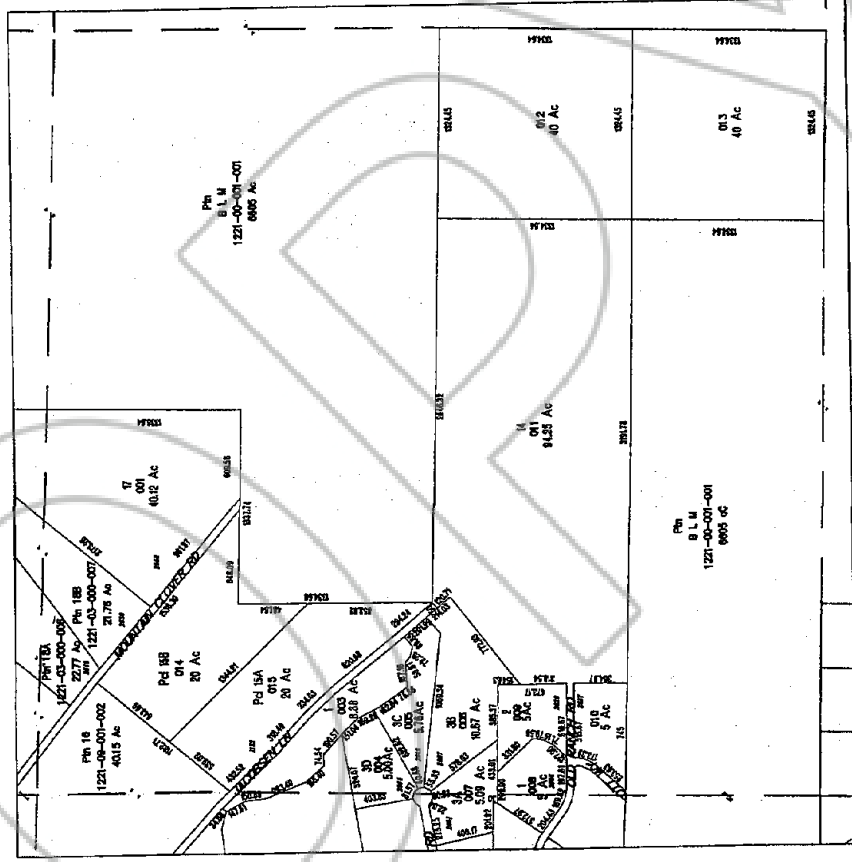
6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

ALL SEC

1	5
2	6
3	7
4	8

1221-10-000

SCALE: 1" = 800'
 REV/ST: 08/30/2004



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.